Special Town Meeting Warrant  
June 25, 2019

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Board of Selectmen  
Town of Hatfield  
Commonwealth of Massachusetts

Hampshire, ss.
To either the Police Chief or Town Clerk for the Town of Hatfield in said Hampshire County.

Greetings:
In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the Smith Academy Gymnasium at 34 School Street, in said Hatfield on

Tuesday, the 25th day of June, 2019

at seven o’clock in the evening to take action on all articles herein.

GENERAL TOWN ARTICLES

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ARTICLE 1  
Submitted by: Board of Selectmen  
To see if the Town will vote to appropriate by transfer from the money distributed to the Town by the Commonwealth Transportation Infrastructure Fund, which is $153.50, to address the impact of transportation network services on municipal roads, bridges and other transportation infrastructure or any other public purpose substantially related to the operation of transportation network services in the town including, but not limited to, the complete streets program established in G.L. c. 90I, § 1, et seq., and other programs that support alternative modes of transportation, such funds to be expended at the direction of the Board of Selectmen; or take any other action relative thereto.  
(Recommended by Finance Committee)

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ARTICLE 2  
Submitted by: Board of Selectmen  
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money for payment of a prior year School Department expense; or take any other action relative thereto.  
(Recommended by Finance Committee)

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ARTICLE 3  
Submitted by: Board of Selectmen  
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money for payment of a prior year Public Works Department expense; or take any other action relative thereto.  
(Recommended by Finance Committee)
ARTICLE 4
Submitted by: Board of Selectmen
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money for the purpose of funding Fiscal Year 2018 deficits as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town Hall Operations</td>
<td>$2,928.71</td>
</tr>
<tr>
<td>Snow &amp; Ice</td>
<td>$21,473.68</td>
</tr>
<tr>
<td>Abatement Allowance Overlay</td>
<td>$163,519.00</td>
</tr>
</tbody>
</table>

; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 5
Submitted by: Board of Selectmen
To see if the Town will vote to raise and appropriate, or appropriate by transfer or by borrowing, a sum of money for the purpose of funding unforeseen expenses in the FY2019 Water and Sewer Operating Budget; or take any other action relative thereto.
(Recommended by Finance Committee)

CAPITAL IMPROVEMENT PLANNING PROJECTS

ARTICLE 6
Submitted by: Capital Planning / School Committee
To see if the Town will vote to authorize the School Committee to enter into a five - (5-) year lease for a School van, beginning July 1, 2019; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 7
Submitted by: Capital Planning / Board of Selectmen
To see if the Town will vote to authorize the Board of Selectmen to enter into a five – (5-) year lease of paramedic equipment, beginning July 1, 2017; to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to fund the rental under the said lease, during Fiscal 2020; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 8
Submitted by: Capital Planning / Board of Selectmen
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money for the purpose of funding a study to determine the extent of Inflow and Infiltration into the Town’s water system; or take any other action relative thereto.
(Recommended by Finance Committee)
ARTICLE 9
Submitted by: Capital Planning / Board of Selectmen
To see if the Town will vote to authorize the Board of Selectmen to enter into a seven- (7-) year lease for a new ambulance, including a Jaws of Life, beginning July 1, 2019; to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to fund the rental under the said lease during FY2020; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 10
Submitted by: Capital Planning / Board of Selectmen
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to fund electrical wiring for the Town Hall generator; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 11
Submitted by: Capital Planning / Board of Selectmen
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to fund security apparatuses for the Schools; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 12
Submitted by: Capital Planning / Board of Selectmen
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to extend the water main service approximately 800 feet on Straits Road; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 13
Submitted by: Board of Selectmen/Finance Committee
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money for the purpose of funding the Stabilization Fund; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 14
Submitted by: Board of Selectmen/Finance Committee
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide the sum of $46,000 for the purpose of funding the Community Preservation revenues; or take any other action relative thereto.
(Recommended by Finance Committee)
ARTICLE 15
Submitted by: 350th Steering Committee
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money for the purpose of funding the 350th Anniversary Special Fund; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 16
Submitted by: Treasurer
To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to the Unemployment Fund; or take any other action relative thereto.
(Recommended by Finance Committee)

ARTICLE 17
Submitted by: Board of Selectmen/Finance Committee
To see if the Town will vote to determine what sums of money the Town will raise and appropriate, or appropriate by transfer, including appropriations from the Cable TV Enterprise Fund, Water and Sewer Enterprise Fund, Ambulance Revenue, School Choice, Cemetery Perpetual Care Interest, Overlay Surplus, Free Cash, and from available funds, including, without limiting the generality of the foregoing, funds in the Water and Sewer Retained Earnings and Cable TV Retained Earnings Fund, to defray the charges and expenses of the Town, including debt and interest, to set the salaries of all elected officials in accordance with the provisions of Chapter 41, Section 108 of the General Laws of the Commonwealth, and to provide a Reserve Fund for the ensuing year, or take any other action relative thereto.
(Recommended by Finance Committee)
And you are directed to serve this Warrant by posting attested copies thereof in five (5) places in the Town of Hatfield, at least fourteen (14) days before the time of said meeting. Hereof fail not, and make due return of this Warrant with your doings thereon to the Clerk at the time and place of said meeting.

Given under our hands and seals this 7th day of June, two thousand nineteen.

Brian F. Moriarty, Chairman

Edmund J. Jaworski

Diana Szynal

THE HONORABLE BOARD OF SELECTMEN OF THE TOWN OF HATFIELD IN THE COMMONWEALTH OF MASSACHUSETTS

JUNE 10th, 2019
I HAVE THIS DAY POSTED TRUE AND ATTESTED COPIES OF THE ABOVE WARRANT IN FIVE PUBLIC PLACES IN THE TOWN OF HATFIELD.

ATTEST:

Town Clerk