

## TOWN OF HATFIELD

TOWN CLERK

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## **MASSACHUSETTS**

OCT 3 19 3:59PM

## **Emergency Management Meeting Agenda**

DATE: TUESDAY, OCTOBER 8, 2019
TIME: 9:00 AM
LOCATION: Emergency Safety Complex (Behind Town Hall)
59 MAIN STREET
Hatfield, MA 01038

Posted by: Ed Lesko (Chair)

## Agenda

- 1. Call meeting to order by Chairperson
- 2. Reading/approval of minutes of previous meeting(s)
- 3. Bills and Communications.
- 4. Reports / Updates
  - A. Ed Lesko Chair
  - B. Stephen Gaughan
  - C. Mike Dekosiak
- 5. New Business.
  - A. School Representative on committee
  - B. Meeting Dates
  - C. Roles of committee members
- 6. Unfinished Business.
  - A.
  - B.
  - C.
- 7. Business unforeseen by the chair.
- 8. Adjournment.

**NOTE: Next Meeting TBD**