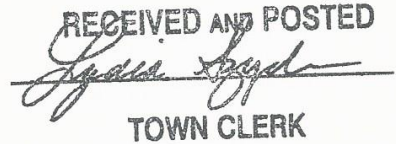


**TOWN OF HATFIELD
MASSACHUSETTS
MEETING NOTICE
Board of Selectmen**

RECEIVED AND POSTED

TOWN CLERK

Date and Time of Meeting: April 23, 2019 @ 5:45 p.m.
Location of the Meeting: William Belden Training Room
Chairman: Edmund Jaworski

APR19 19 12:34PM

CALL TO ORDER 5:45 p.m.

ANNOUNCEMENTS

PUBLIC FORUM

APPROVAL OF MINUTES

POSTED BUSINESS

TOPIC 1 Community Host Agreement, Urban Grown, Inc. – Stephen Herbert

TOWN ADMINISTRATOR REPORT

TOPIC 2

- WWTP Gravity Thickener Project Bid Award
- The Student Conservation Assoc. Agreement
- IT Support and Adm. Services Agreement
- HR Policy Review/Update
- Architecture EL meeting update

CONTINUED OLD BUSINESS

TOPIC 3 Review w/ Finance Committee - FY2020 Budget, Annual Town Meeting Warrant Articles and Capital Projects

UNANTICIPATED NEW BUSINESS

ADJOURN