


**TOWN OF HATFIELD  
MASSACHUSETTS  
MEETING NOTICE  
Board of Selectmen**

RECEIVED AND POSTED  
  
TOWN CLERK

Date and Time of Meeting: April 3, 2019 @ 5:00 p.m.  
Location of the Meeting: Memorial Town Hall Conference Room  
Chairman: Edmund Jaworski

APR 1 19 4:06PM

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**CALL TO ORDER** 5:00 p.m.

**ANNOUNCEMENTS**

**PUBLIC FORUM**

**APPROVAL OF MINUTES**

**POSTED BUSINESS**

- Topic 1: FY19 Water Sewer Commitment 2M
- Topic 2: Water Sewer Abatement Request
- Topic 3: Phase II Town Hall Renovations – Architecture EL

**UNANTICIPATED NEW BUSINESS**

**ADJOURN**