

# Water Service / Impact Application

Department of Public Works

59 MAIN ST

Hatfield, MA 01038

**Date:** \_\_\_\_\_

I hereby apply to the Water Department for service pipe and use of water at my premises.

**Billing Information:**

Name: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Phone # \_\_\_\_\_ Construction/Service Start Date: \_\_\_\_\_

Location of Water Service: \_\_\_\_\_

Water Service is For: Commercial \_\_\_\_\_  
Residential \_\_\_\_\_ Assessors Map #: \_\_\_\_\_ Block #: \_\_\_\_\_  
Industrial \_\_\_\_\_ Lot #: \_\_\_\_\_ Account #: \_\_\_\_\_  
Fire Protection \_\_\_\_\_ Billing Book #: \_\_\_\_\_

Approved By Water Department: \_\_\_\_\_ Date: \_\_\_\_\_

**REQUIREMENTS:**

1. A Neptune Meter to Read in Cubic Feet. With R900 RF Meter Interface unit mounted outside of building. All Items must be Installed, Inspected and tested Before Water is turned on by Water Department personnel only. All Meters Must be Installed in a Horizontal manner with shutoff's on both sides of the meter
2. Contractor / Home owner is responsible for all aspects of installing any new water service. Water Department personnel must be notified 24 hrs in advanced for inspection purposes prior to backfilling of water service / water main. At 413-247-5222.
3. All services in Ductile Iron Pipe or Cast Iron pipe will be Direct tapped. Service saddles will only be allowed on AC pipe or Plastic.
4. All Services will have Copper tubing from the corporation to the curb stop.
5. Curb boxes for services up to 1 1/2" will be Buffolow style; all others will be appropriate main line style.
6. Services Larger than 2" it will be determined by the water superintendant how they will be tapped or cut in. I.E. Tapping sleeves the same size as the main **Will Not be allowed**. No taps closer than 2 feet to any bell, collar, and or existing tap.
7. **24 hr. notice to the Hatfield Water Department is required for "turning on" or "shutting off" water, except in the case of emergency. No one but Water department personnel are to turn water on or off. This permit is subject at all times to the rules and regulations of the Dpw and the water Commissioners and may change without notice.**

**Application Fees: (Please check all that apply)**

- |  |  |
|--|--|
| <input type="checkbox"/> 1" \$500.00     | <input type="checkbox"/> 4" \$2,000.00         |
| <input type="checkbox"/> 1 1/4" \$600.00 | <input type="checkbox"/> 6" \$3,000.00         |
| <input type="checkbox"/> 1 1/2" \$700.00 | <input type="checkbox"/> 8" \$4,000.00         |
| <input type="checkbox"/> 2" \$800.00     | <input type="checkbox"/> 12" \$5,000.00        |
| <input type="checkbox"/> Municipal Sewer | <input type="checkbox"/> Private Septic System |

**Water Meter Information**

Size: \_\_\_\_\_ Fixed Zero's: \_\_\_\_\_ Serial #: \_\_\_\_\_

R-900 #: \_\_\_\_\_ Date Inspected / Installed: \_\_\_\_\_

Signature of Water Department Inspector upon Inspection: \_\_\_\_\_

I hereby apply to the Hatfield Department of Public Works (DPW) for water service at the above premises. I understand that I must comply with all Rules and Regulations as set forth by the Department of Public Works. If I fail to comply with these Rules and Regulations at any time, my service may be terminated.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Fees Paid and Date

\_\_\_\_\_  
Treasure Signature