



**TOWN OF HATFIELD
MASSACHUSETTS**

MEETING NOTICE

RECEIVED AND POSTED
Brenna Duquette
ASSISTANT TOWN CLERK

10/15/2020 @ 8:41 AM

Board or Committee Name: Hatfield Housing Authority

Date and time of Meeting: Tuesday, October 20, 2020 at 6:30 P.M.

Location of Meeting: Due to the social distancing guidelines related to the COVID-19 state of emergency, this meeting will be held remotely, not at the HHA's Community Building. The public is invited to listen to the meeting via phone. At 6:30 P.M. on October 20th, you may join the meeting from your computer, tablet or smartphone <https://global.gotomeeting.com/join/984557061> or by calling the conference line at (Toll Free) [1 \(866\) 899 4679](tel:18668994679) or [+1 \(571\) 317-3116](tel:+15713173116) then enter the access code 984-557-061 followed by the # sign.

Source: Brenna Duquette, Executive Director/Secretary

Agenda: REGULAR MEETING October 20, 2020

Meeting will be called to order at 6:30 P.M. virtually.

Roll Call

Citizen Speak

Minutes of Regular Meeting Held September 15, 2020.

Financial Report as of September 30, 2020

OLD BUSINESS

1. People's United Bank Adjustments
2. Tenant Board Member Update

3. Project #127040 – New Community Building Siding
4. 2019 AUP Completed

NEW BUSINESS

1. Project #127039 – Partial Payment for Dean Couture
2. Snow Removal Bids
3. Maintenance Compensatory Time
4. PHN 2020-30: FY2021 Budget Guidelines
5. PHN 2020-31: Treatment of Unemployment Insurance Benefit Income
6. PHN 2020-32: Eviction Prevention Guidance

REPORT OF THE EXECUTIVE DIRECTOR

1. Apartment Fire Monday, September 28, 2020
2. Power Outage Wednesday, October 7, 2020
3. Annual Recertifications
4. Vacancy Report
5. Energy Report

OTHER BUSINESS - Consideration of any matter not known about or which could not have been reasonably foreseen within 48 hours of this meeting.

Motion to review, approve and sign payroll, time sheets and accounts payable.

Motion to accept and sign the October 20, 2020 Warrant.

Motion to Adjourn

Next Meeting Tentatively scheduled for November 17, 2020.

Respectfully Submitted,

John Wilkes, Chairman
Brenna Duquette, Secretary

