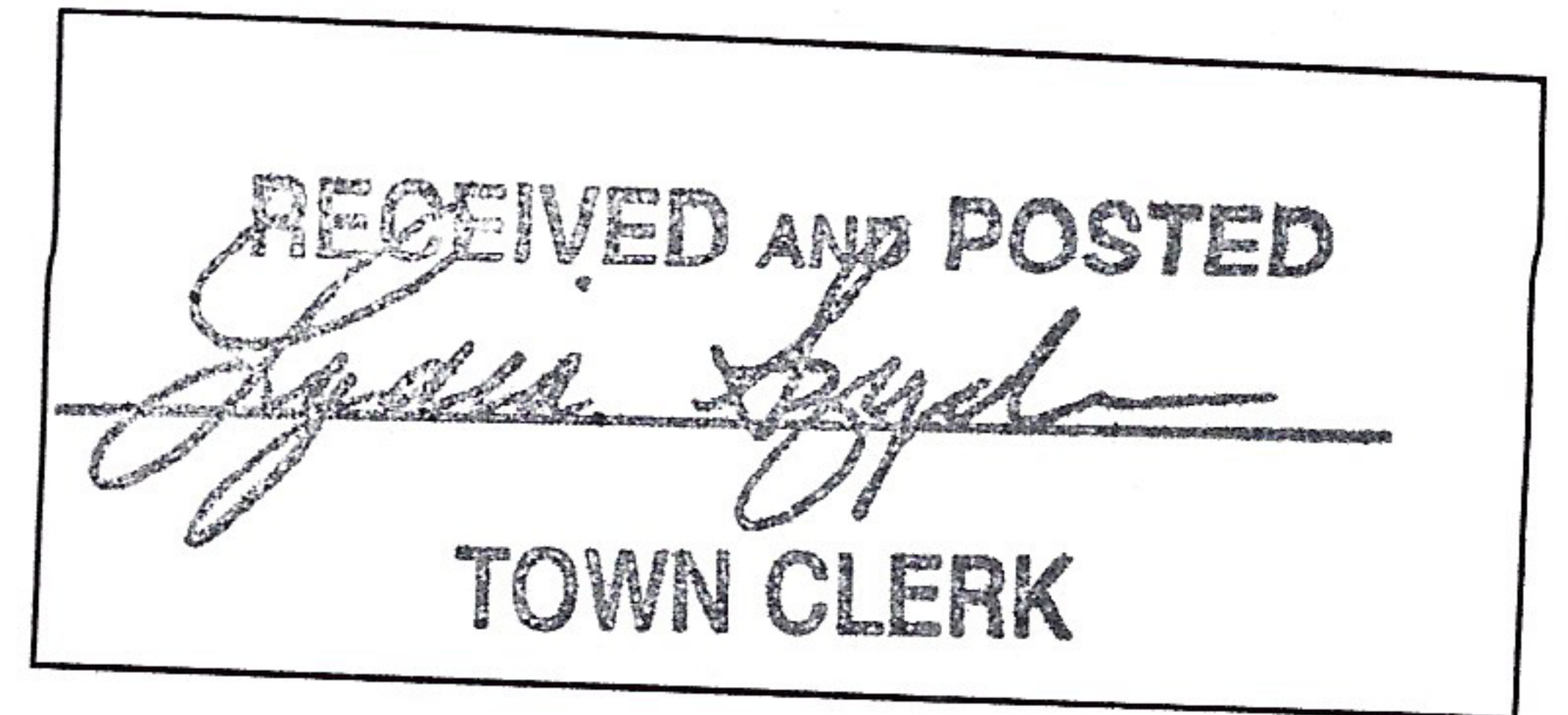




Town of Hatfield
Massachusetts
Meeting Notice



APR21 20 2:06PM

Board or Committee Name:

Date and Time of Meeting:

Location of Meeting:

Chairman of Board: Heather Cahill

School Committee

THIS MEETING WILL BE HELD VIA

TELEPHONE AND COMPUTER

CONFERENCE

Thursday, April 23, 2020 7:30 PM

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view or listen to the meeting in real time. Persons who wish to do so are invited to

To join via telephone call: 1 646 558 8656 Meeting ID: 354 562 2012

To join via computer use: <https://us04web.zoom.us/j/3545622012>

Password: 11111

In the event that live transmission proves infeasible, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the Town's website as soon as possible.

District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

AGENDA

- | | | |
|-----|---|------------|
| 1. | Call to Order & Pledge of Allegiance | Ms. Cahill |
| 2. | Public Comment | |
| 3. | New & Ongoing Business | |
| 3.1 | Approval of Meeting Minutes (Motion Required) | Ms. Cahill |
| | a. April 14, 2020 School Committee Meeting | |
| 3.2 | Correspondence | Mr. Robert |
| 3.3 | Administrative Reports | Mr. Robert |
| | a. Superintendent | |
| | b. Smith Academy | |
| | c. Hatfield Elementary | |

- | | | |
|-----|--|-------------------|
| 3.4 | d. Student Representative
Other Reports | Ms. Cahill |
| | a. Budget/Maintenance | |
| | b. District Learning Team | |
| | c. Policy/Sick Leave | |
| | d. Health & Wellness | |
| 3.5 | Budget | Mr. Robert |
| | a. FY '20 Financials | |
| | b. FY '20 Transfers | |
| | c. Bus Contract MOU | (Motion Required) |
| | d. FY' 21 Draft School Budget | |
| 3.6 | Policy | |
| 3.7 | Ongoing Business | Ms Cahill |
| 3.8 | New Business | Ms. Cahill |
| | a. Superintendent Contract | (Motion Required) |
| 4. | Proposed Upcoming Meeting Agenda Items | |
| 5. | Other | |
| 6. | Adjournment | |