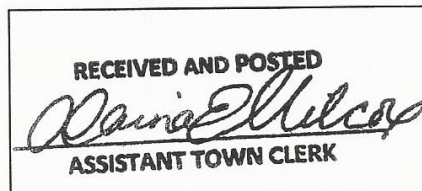




**Town of Hatfield  
Massachusetts  
Meeting Notice**



FEB28 19 1:04PM

**Board or Committee Name:**

School Committee

**Date and Time of Meeting:**

Tuesday, March 5, 2019 at 6:30 pm

**Location of Meeting:**

Smith Academy

**Chairman of Board:**

Catherine Englehardt

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**Agenda**

- |     |  |                   |
|-----|--|-------------------|
| 1.  | Call to Order & Pledge of Allegiance   | Mrs. Englehardt   |
| 2.  | Audience Participation   | Mrs. Englehardt   |
| 3.  | Business Affairs   |                   |
| 3.1 | Meeting Minutes (Motion Required)  | Mrs. Englehardt   |
| 3.2 | Correspondence   | Mr. Robert        |
| 3.3 | Administrative Reports   | Mr. Robert        |
|     | a. Superintendent  |                   |
|     | b. Smith Academy   |                   |
|     | c. Hatfield Elementary School  |                   |
|     | d. Student Representative  |                   |
| 3.4 | Subcommittee Reports   | Mrs. Englehardt   |
| 3.5 | Ongoing Business   | Mr. Robert        |
|     | a. Superintendent Mid cycle Evaluation   |                   |
|     | b. FY '19 Special Education Deficit and Article for Town Meeting   | (Motion Required) |
|     | c. Approval of lease for Select Project  | (Motion Required) |
| 3.6 | Budget   | Mr. Robert        |
|     | a. FY '19 Financials   |                   |
|     | b. FY '20 Draft Budget   |                   |
|     | c. FY '20 Smith Vocational Tuition and Transportation  |                   |
| 3.7 | Policy   | Mrs. Englehardt   |
| 3.8 | Other Items Requiring School Committee Action  | Mrs. Englehardt   |
| a.  | Participate in the School Choice Program   | (Motion Required) |
| b.  | Approval of School Choice Slots for 2019-2020  | (Motion Required) |
| c.  | Form exploratory subcommittee  | (Motion Required) |
| d.  | Upcoming meeting dates   |                   |
| 4.  | Informational  | Mr. Robert        |
| 4.1 | Personnel Report   |                   |
| 4.2 | Miscellaneous  | Mrs. Englehardt   |
| 5   | Executive Session  |                   |
| 5.1 | For the purpose of discussing strategy related to collective bargaining negotiations with the Hatfield Teachers Association. M.G.L. Chapter 30A, §21(3). |                   |
| 6.  | Adjournment  |                   |

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.