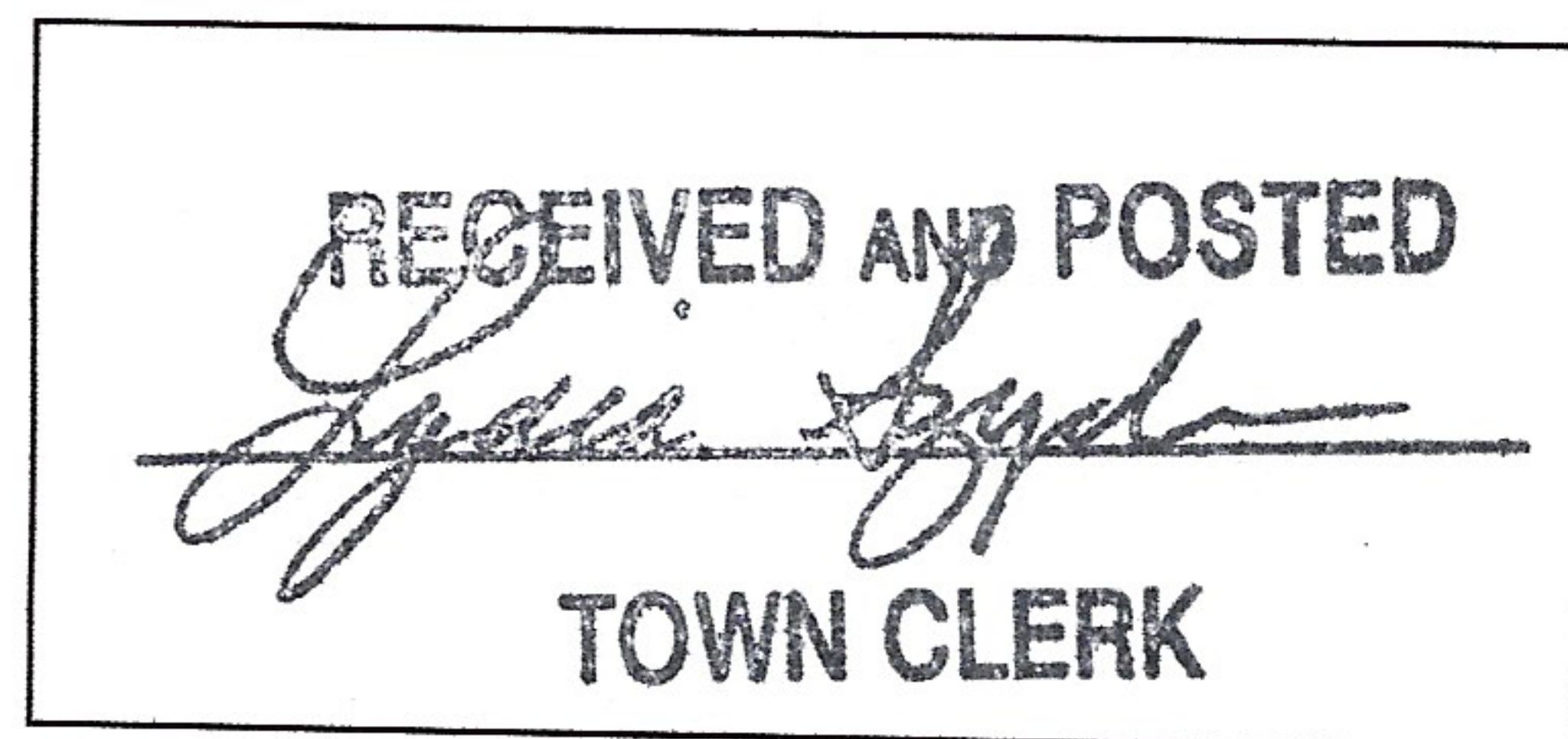




Town of Hatfield  
Massachusetts  
Meeting Notice



OCT21 20 3:47PM

**Board or Committee Name:**

**Date and Time of Meeting:**

**Location of Meeting:**

**Chairman of Board:** Jillian Robinson

**AMENDED**

School Committee

THIS MEETING WILL BE HELD VIA  
TELEPHONE AND COMPUTER  
CONFERENCE

Thursday, October 22, 2020 7:30 PM

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view or listen to the meeting in real time. Persons who wish to do so are invited to

**Join Via Zoom Meeting**

<https://us02web.zoom.us/j/85370605490?pwd=aENIei9KL1QwTy9vOGMrYUJyZTBpUT09>

Meeting ID: 853 7060 5490

Passcode: 253835

+1 929 205 6099 US

In the event that live transmission proves infeasible, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the Town's website as soon as possible.

**District Goals**

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

**AGENDA**

1. Call to Order  
Ms. Robinson
2. Public Comment
3. New and Ongoing Business  
Ms. Robinson
- Approval of Meeting Minutes (10/15/20)  
(Motion Required)



- Review of temporary suspension of policy (EBC)

**(Motion Required)**

- Policy EBC Supplemental revisions

**(Motion Required)**

- Return to School Planning

#### **4. Adjournment**



**TOWN OF HATFIELD  
MASSACHUSETTS  
MEETING NOTICE**

**AMENDED**

**Board or Committee Name:** Board of Health  
**Date and time of Meeting:** October 27, 2020, 3:30PM  
**Meeting Location:** Memorial Town Hall  
**Chairperson:** Robert Osley

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In the event that a conventional meeting proves infeasible, a remote meeting will be arranged, and the information will be made available to the public as soon as possible.

According to Board of Health Guidelines, attendees must maintain 6' social distancing, and a mask must be worn in order to enter Memorial Town Hall. No more than 10 people can be in the conference room at the same time.

**[Join Microsoft Teams Meeting](#)**

+1 617-865-5259 United States, Boston (Toll)

Conference ID: 692 166 611#

**AGENDA**

**POSTED BUSINESS**

- COVID Coordinator Report
- Approve Minutes of Previous Meeting
- Tobacco Inspections
- License Renewals/Fees Discussion
- 24 Plain Road system failure
- 320 West Street Follow Up
- Belden/Williams Farm
- C & A Repair

**UNANTICIPATED NEW BUSINESS**

**ADJOURN**