



# Town of Hatfield Massachusetts Meeting Notice

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*Deanna Mulcahy*  
ASSISTANT TOWN CLERK

12/2/2021 @ 10:36 AM

**Board or Committee Name:**

**Date and Time of Meeting:**

**Location of Meeting:**

**Chairman of Board:**

School Committee

Wednesday, December 8, 2021 7:00 PM

Smith Academy Library

Ms. Becca Bench

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In Person and Available via Google Meet

Video call link: <https://meet.google.com/qzc-vkpm-wrs>

Or dial: (US) +1 402-736-0223 PIN: 930 787 441#

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## District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

## AGENDA

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|----|---|---------------------|
| 1. | Call to Order   | Ms. Bench           |
| 2. | Public Comment  |                     |
| 3. | Informational   |                     |
|    | 3.1 Student Representative Report                                     | Charlotte Cavanaugh |
|    | 3.2 Superintendent's Report   | Mr. Wood            |
|    | 3.3 Principals' Reports   |                     |
| a. | Smith Academy   | Mr. Buckland        |
| b. | Hatfield Elementary Report  | Dr. Driscoll        |
|    | 3.4 Director of Student Services Report                               | Ms. Bremner         |
|    | 3.5 Policy Subcommittee Report  | Ms. Maloney         |
|    | 3.6 Budget Subcommittee Report  | Ms. Stanisewski     |
| 4. | Business  |                     |
|    | 4.1 Meeting Minutes   | Motion Required     |
|    | 4.2 \$725 donation toward the soccer championship jackets             | Motion Required     |
|    | 4.3 \$1,200 donation to the athletics for championship soccer jackets | Motion Required     |
|    | 4.4 \$200 Veterans Donation   | Motion Required     |

4.5	School Bus Contract	Motion Required
4.6	Wage Adjustment for Administrative Assistants	Motion Required
4.7	Hourly Wage for Additional Hours for Medical Staff	Motion Required
4.8	Foreign Trip Account Name Change	Motion Required
4.7	Nature's Classroom Trip	Motion Required
4.8	Superintendent position and contract	Discussion & potential vote

## 5. Executive Session

## 6. Adjournment