


**TOWN OF HATFIELD  
MASSACHUSETTS  
MEETING NOTICE**

RECEIVED AND POSTED  
  
TOWN CLERK *KB*

Board/Committee: Board of Selectmen  
Date and Time of Meeting: April 20, 2021 @ 5:30 p.m.  
Location of Meeting: Memorial Town Hall, 59 Main Street  
Virtual GoToMeeting  
Chairman: Diana Szydal

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According to Board of Health Guidelines, attendees must maintain 6' social distancing, and a mask must be worn in order to enter Memorial Town Hall. No more than 8 people per 1000 sq ft. can be in the conference room at the same time. APR 15 21 3:10 PM

Board of Selectmen  
Tue, Apr 20, 2021 5:30 PM - 10:30 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**  
<https://global.gotomeeting.com/join/503953053>

**You can also dial in using your phone.**  
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**Access Code:** 503-953-053

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**CALL TO ORDER**

**PUBLIC FORUM**

**ANNOUNCEMENTS**

- Paul Labbee and Mike Paszek, 350<sup>th</sup> Anniversary Parade Committee

**APPROVAL OF MINUTES**

**POSTED BUSINESS**

TOPIC 1 COVID-19 Update

TOPIC 2 Resignations/Appointments

- Gail Kopinto - resignation from Council on Aging.
- Marion Abrams - appointment to the Council on Aging

TOPIC 3 Historical Commission: Discussion of historical collection

- TOPIC 4 Cemetery Commission: Discussion of Billings Way property
- Billings Way property - vote that the property is no longer needed for general municipal purposes

#### **TOWN ADMINISTRATOR REPORT**

- TOPIC 5 Hazard Mitigation Plan Update
- Contract for Consulting Services

TOPIC 6 Accounts Payable Reimbursement Policy Update

#### **OLD BUSINESS**

- TOPIC 7 Agreement to License Property on Billings Way
- Further discussion from previous agenda

TOPIC 8 Route 5 Water/Sewer Project

TOPIC 9 Finance Committee FY2022 Budget; Annual Town Meeting Warrant Articles and Capital Projects

- Consider a vote to reduce quorum
- Discuss DPW, Water, Waste Water, Highway, Recreation Committee, School budgets and other departments
- Town Health Insurance Contribution Percentage
- Petition from Sue Berry on Town Meeting Warrant
- Board of Selectmen decision to increase Town's contribution from 50% to 55%
- Discuss capital projects recommended for FY22
  1. Town Hall, 2<sup>nd</sup> floor

#### **NEW BUSINESS**

#### **UNANTICIPATED NEW BUSINESS**

#### **ADJOURN**

#### **CONTINUING OLD BUSINESS ITEMS**

Capital Planning - Town Facilities

White Rock Trail/Town Property on Mountain Rd.

Town Hall Renovation Project

CARES Spending

Wastewater Treatment Plant Upgrades Project