

## TOWN OF HATFIELD



ASSISTANT TOWN CLERK

**MASSACHUSETTS  
MEETING NOTICE  
Board of Selectmen**

Date and Time of Meeting: August 22, 2019 @ 5:30 p.m.  
 Location of the Meeting: Memorial Town Hall Conference Room 109  
 Chairman: Brian Moriarty

AUG19 19 12:26PM

**CALL TO ORDER** 5:30 p.m.

**EXECUTIVE SESSION** MGL Ch. 30A, Sec. 21(a) #2 to conduct strategy sessions in preparation for negotiations with nonunion personnel, or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

**ANNOUNCEMENTS**

**PUBLIC FORUM**

**APPROVAL OF MINUTES**

**POSTED BUSINESS**

- TOPIC 1 Urban Grown, Host Community Agreement
- TOPIC 2 Salary/Wages Pay Rates - Approval
- TOPIC 3 Application(s) for License/Permit
- Auctioneer Permit
- TOPIC 4 Documents for Approval / Signatures
- DPW Union Settlement Agreement
  - Conservation Restriction Baseline Documentation Report (Mountain Rd, Reservoir Rd and Rocks Rd.)
  - Contract with Conservation Work, LLC re: White Rock Trail
  - Letter of Support: Community Preservation application/project (Town Clerk)
  - All Alcohol Package Store Off Premise Application for License – Center Store
  - Contract with Garrity Asphalt Reclaiming Inc,
- TOPIC 5 Comcast Agreement Renewal
- TOPIC 6 Discussion of subcommittee for Town Hall maintenance/repairs

**TOWN ADMINISTRATOR REPORT**

- TOPIC 7
- Electric Power Aggregation Program Update
  - HCG Hampshire Power Transfer to Sunwave

**CONTINUES OLD BUSINESS**

- TOPIC 8 Town Hall Renovations, Phase II Update
- TOPIC 9 Human Resource Policy Manual Update

**UNANTICIPATED NEW BUSINESS**

**ADJOURN**