

## TOWN OF HATFIELD



## MASSACHUSETTS MEETING NOTICE

10/24/2019 @ 10:52 am

**Board or Committee Name:** Community Preservation Committee

**Date and time of Meeting:** Wednesday, October 30, 2019 at 6:00PM

**Location of Meeting**: Memorial Town Hall

**Chairman of Board:** Bob Wagner

## Agenda:

Read and approve minutes of previous meetings.

Prep for review of FY'20 Applications.

Review financial information provided by Baystate.

Discuss 350<sup>th</sup> Celebration brochure.

Take any actions as required on outstanding projects.