



# FRANKLIN HAMPSHIRE WORKFORCE BOARD

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**Mission Statement:** To shape, nurture and sustain a regional workforce development system that promotes the economic well-being of a diverse workforce and business base.

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## MASSHIRE FRANKLIN HAMPSHIRE WORKFORCE BOARD

### NOTICE OF MEETING

June 4, 2020  
8:20 - 10:00 a.m.

### PLEASE NOTE VIRTUAL MEETING

<https://us02web.zoom.us/j/83012321446>

OR Dial +1 (646) 558-8656

Meeting ID: 830 1232 1446

Participant ID: simply dial the # sign

### AGENDA

## ANNUAL Meeting of the FHWB and Election of Officers

- |                                                                                                                                  |                   |                                                      |
|----------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------|
| <b>I. Call to Order</b>                                                                                                          | (8:25 - 8:30)     | Sue Surner, Chair                                    |
| • FHWB Minutes of April 2 <sup>nd</sup>                                                                                          | (vote to approve) |                                                      |
| • Executive Committee Minutes of April 13 <sup>th</sup> and April 26 <sup>th</sup> and YCCC Minutes of November 13 <sup>th</sup> | (vote to accept)  |                                                      |
| <b>II. Election of FHWB Officers</b>                                                                                             | (8:30 – 8:35)     | Nominating Committee                                 |
| <i>Presentation of Slate</i>                                                                                                     |                   |                                                      |
| Chair: Susan Surner                                                                                                              |                   |                                                      |
| 1 <sup>st</sup> Vice Chair: Tony Scibelli                                                                                        |                   |                                                      |
| 2 <sup>nd</sup> Vice Chair: Mark Ailinger                                                                                        |                   |                                                      |
| <i>Nominations from floor?</i>                                                                                                   |                   |                                                      |
| <i>Motion to approve Slate as presented</i>                                                                                      | (vote)            |                                                      |
| <b>III. Proposed 2020-2021 Meetings Calendar</b>                                                                                 | (8:35 – 8:40)     | Elected Chair                                        |
|                                                                                                                                  | (vote to approve) |                                                      |
| <b>IV. Career Center Services Presentation</b>                                                                                   | (8:40-9:40)       | Teri Anderson, FHCC<br>Executive Director<br>& Staff |
| <b>V. Other Business</b>                                                                                                         | (9:40 – 10:00)    | Patricia and Board<br>Members                        |
| <b>VI. Adjourn</b>                                                                                                               |                   | Elected Chair                                        |

For planning purposes please R.S.V.P. your attendance to [info@masshirefhwb.org](mailto:info@masshirefhwb.org) or call 413.773.1835

### Next to Watch For:

NEXT EXECUTIVE COMMITTEE MEETING

TBS

YOUTHSPEAK

TBS