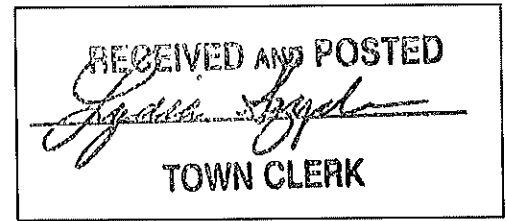




Town of Hatfield  
Massachusetts  
Meeting Notice



JUN 14 2022 AM 9:39

**Board or Committee Name:**  
**Date and Time of Meeting:**  
**Location of Meeting:**  
**Chairman of Board:**

Negotiation's Sub-Committee  
Tuesday, June 21, 2022 11:30 AM  
Smith Academy Library  
Mr. Michael L. Wood

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**District Goals**

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

**AGENDA**

1. Call to Order Mr. Wood
  
2. Executive Session  
*M.G.L. Chapter 30A, S.21A*
  2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.
  3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
  
2. Adjournment Mr. Wood