

Town of Hatfield

Massachusetts

**Meeting Notice** 

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ACCICT	ANT TOWN CLERK

03/02/2020 @ 9:32 am

Board or Committee Name: Date and Time of Meeting: Location of Meeting: Chairman of Board: Paraprofessional Negotiation Subcommittee Tuesday, March 24, 2020 at 3:00 pm Smith Academy Heather Cahill

Agenda

## **Executive Session**

For the purpose of discussing strategy related to the collective bargaining negotiations with the Hatfield Teaches Association. M.G.L. Chapter 30A §21(3).

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.