

*2022 Annual Town Meeting Warrant  
Select Board  
Town of Hatfield  
Commonwealth of Massachusetts*

RECEIVED AND POSTED  
*[Signature]*  
TOWN CLERK  
MAY 2 2022 AM 9:24

Hampshire, ss.

To either the Police Chief or Town Clerk for the Town of Hatfield in said Hampshire County.

Greetings:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in Smith Academy Gymnasium, 34 School Street, in said Hatfield on

***TUESDAY, THE 10<sup>th</sup> DAY OF MAY 2022***

at 6:30 pm in the evening to take action on all articles except Article 1 and to meet on Tuesday the 17<sup>th</sup> day of May, 2022 in Memorial Town Hall at seven o'clock in the forenoon, then and there to take action under Article 1.

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***ANNUAL TOWN ELECTIONS***

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ARTICLE 1

Submitted by: Town Clerk

To choose all necessary Town Officers for the following years: One member of the Select Board for a term of three years; one Assessor for a term of three years; one member of the School Committee for a term of two years; one member of the School Committee for a term of three years; one Library Trustee for a term of three years; one Elector under the Will of Oliver Smith for a term of one year; one Cemetery Commissioner for a term of three years; one member of the Board of Health for a term of three years; one member of the Planning Board for a term of five years; one member of the Redevelopment Authority for a term of five years.

Ballot Question:

Shall the Town of Hatfield be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to pay for the Wastewater Plant Upgrades and Improvements Project?

Yes \_\_\_\_ No \_\_\_\_

*(Recommended by Finance Committee)*

The polls will be open at seven o'clock in the forenoon on Tuesday, May 17, 2022, and kept open until eight o'clock in the evening.

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## *GENERAL TOWN ARTICLES*

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ARTICLE 2 *(Majority vote)*

Submitted by: Select Board

To see if the Town will vote to authorize the Select Board to apply for, accept, and expend without appropriation any State or Federal grants, gifts and awards from any public or private source that become available in Fiscal Year 2023, or take any other action relative thereto.

*(Recommended by Finance Committee)*

ARTICLE 3 *(Majority vote)*

Submitted by: Town Treasurer

To see if the Town will vote to authorize its Treasurer, subject to the approval of the Select Board, to enter into a compensating balance agreement or agreements for Fiscal Year 2023 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action relative thereto.

*(Recommended by Finance Committee)*

ARTICLE 4 *(Majority vote)*

Submitted by: Select Board

To see if the Town will vote to authorize the Select Board to enter into a Memorandum of Agreement with the Massachusetts Department of Public Works under G.L. c. 90 concerning the use of funds made available through the state's Transportation Bond Issue, and to appropriate such sum of money as may be the Town's apportionment of such bond funds in accordance with the said Memorandum of Agreement; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 5 *(Four-fifths vote)*

Submitted by: Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money, for prior year expenses for various boards and departments; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 6 *(Majority Vote)*

Submitted by: Select Board and Finance Committee

To see if the Town will vote raise and appropriate, appropriate by transfer or otherwise provide a sum of money, to supplement the Fiscal Year 2022 Snow and Ice Budget for unforeseen expenses; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 7 *(Majority Vote)*  
 Submitted by: Hatfield 350<sup>th</sup> Committee

To see if the Town will vote to establish a five- (5-) member Celebration Committee to oversee town-related public celebrations, including planning for future town anniversary celebrations, and authorize the Select Board to appoint said Committee, provided that two members shall initially be appointed for a one- (1-) year term, two members for two (2) years and one member for three (3) years, and that as each member's term expires his or her successor shall be appointed for a three- (3-) year term; and to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to the Celebration Committee for celebrations; or take any other action relative thereto.

ARTICLE 8 *(Majority Vote)*  
 Submitted by: Hatfield 350<sup>th</sup> Committee

To see if the Town will vote to create a revolving fund to take effect commencing July 1, 2022, to be administered by the Celebration Committee for the purpose of supporting the Town's celebration events, and to be funded by revenues generated by such events, with an initial spending limit in Fiscal Year 2023 of \$50,000; and to amend Article 16 of the General Bylaws, entitled "Department Revolving Funds," by adding the following to the end of the table of revolving funds:

REVOLVING FUND	AUTHORIZED TO SPEND FUND	REVENUE SOURCE	USE OF FUND	FY 2023 SPENDING LIMIT
Celebration Fund	Celebration Committee	Town Celebration Events	Expenditures for Events	\$50,000.00

or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 9 *(Majority Vote)*  
 Submitted by: Hatfield 350<sup>th</sup> Committee

To see if the Town will vote to close out the account created under Article 10 of the warrant for the Special Town Meeting of June 27, 2018, for the 350<sup>th</sup> Anniversary, and to appropriate by transfer the outstanding balance thereof as follows: (a) the sum of \$10,000 to Free Cash; and (b) the remainder to be used by the Celebration Committee to fund town-related public celebrations; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 10 (*Majority Vote*)  
Submitted by: Financial Officers

To see if the Town will vote to transfer to Free Cash the balance of funds appropriated for the following purposes under the following articles from prior Town Meetings:

- a. for a software upgrade for the Assessors under Article 28 of the 2009 Annual Town Meeting warrant;
- b. for the Center School Demolition under Article 23 of the 2015 Annual Town Meeting warrant;
- c. for the Highway Garage Roof under Article 18 of the 2013 Annual Town Meeting warrant;
- d. for Water Service Repairs on Valley and South Streets under Article 20 of the 2016 Annual Town Meeting warrant;
- e. for Master Plan Wastewater System Maintenance and Expansion under Article 18 of the 2016 Annual Town Meeting warrant; and
- f. for Water Main Extension on Straits Road under Article 12 of the warrant for the Special Town Meeting of June 2019;

or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 11 (*Majority Vote*)  
Submitted by: Financial Officers

To see if the Town will vote to transfer to the Ambulance Surplus fund the balance of funds appropriated for the Ambulance Electronic Patient Reporting Service System under Article 21 of the 2011 Annual Town Meeting warrant; or take any other action relative thereto.  
(*Recommended by Finance Committee*)

ARTICLE 12 (*Majority Vote*)  
Submitted by: Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money, for the purpose of renovating the Town Hall second floor bathroom, to include meeting handicap accessibility codes; and to transfer for the said purpose the balance of funds appropriated for the Town Hall ramp and the Council on Aging kitchen renovations under Article 2 of the warrant for the Special Town Meeting of October 2016; or take any other action relative thereto.  
(*Recommended by Finance Committee*)

ARTICLE 13 (*Majority Vote*)

Submitted by: Select Board

To see if the Town will vote to rescind the motion passed under Article 14 of the 2021 Annual Town Meeting warrant authorizing the borrowing of \$255,000 to fund the purchasing of communications equipment for the Fire and Police Departments; or take any other action relative thereto.

*(Recommended by Finance Committee)*

ARTICLE 14 (*2/3 vote*)

Submitted by: Select Board

To see if the Town will vote to amend the motion passed under Article 22 of the 2021 Annual Town Meeting warrant authorizing the taking of permanent and temporary easements on 34 West Street, among other places, in support of the Route 5 Water and Sewer Improvements Project, by eliminating the requirement of landscaping 34 West Street if and to the extent requested by the owner of such property; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 15 (*Majority Vote*)

Submitted by: Select Board

To see if the Town will vote to rescind the motion passed under Article 12 of the 2000 Annual Town Meeting as follows:

“The Town of Hatfield herein makes the following Proclamation recognizing that the Sunday before December 24, from this time forward be known as the formal day of *The Hatfield Community Luminarium*. This Town-wide celebration of community unity is an invitation to every citizen and household in Hatfield to join in the traditional lighting of candles around their homes and along Town roadways. The Board of Selectmen shall oversee any expenditures of any Town funds allocated for these purposes in a coordinated effort with other Town organizations, associations, clubs, other groups, and individuals to promote, organize and sponsor activities related to this event.”

or to take any other action in relation thereto.

ARTICLE 16 (*Majority Vote*)

Submitted by Select Board

To see if the Town will vote to reduce the membership of the Conservation Commission from seven (7) to five (5), pursuant to Chapter 40, §8C, of the Massachusetts General Laws; or take any other action relative thereto.

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## *CAPITAL IMPROVEMENT PLANNING PROJECTS*

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### ARTICLE 17 *(2/3 Vote)*

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money not to exceed \$12,029,000 for the Wastewater Plant Upgrades and Improvement Project; to determine whether to do so by raising and appropriating some or all of said amount from tax levy, by transferring funds from existing accounts, and/or by authorizing the Treasurer, with the approval of the Select Board, to borrow under G.L. c. 44, §§ 7 or 8, or any other enabling authority, provided that no bonds or notes shall be issued unless the Town shall have voted at an election to exempt the amounts required to pay such bonds or notes from the provisions of Proposition 2 and ½; to authorize the Select Board to apply for state and/or federal grants in aid of the said project, and to expend the proceeds thereof without further appropriation; and to take any other action necessary or convenient to carry out the purposes of this article; or to take any other action relative thereto.

*(Recommended by Finance Committee)*

### ARTICLE 18 *(Majority Vote)*

Submitted by: Capital Planning / Select Board

To see if the Town will vote to authorize the Select Board to enter into a five- (5-) year vehicles lease, beginning July 1, 2022; or take any other action relative thereto.

*(Recommended by Finance Committee)*

### ARTICLE 19 *(Majority vote)*

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money, to pay the balance of the current vehicle lease; or take any other action relative thereto.

*(Recommended by Finance Committee)*

### ARTICLE 20 *(Majority vote)*

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money, for the purpose of purchasing a new police cruiser; or take any other action relative thereto. *(Recommended by Finance Committee)*

### ARTICLE 21 *(Majority vote)*

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money, for radio communications equipment for the Fire Department, and to authorize the Select Board to accept and spend without further appropriation any grants for the purpose; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 22 (*Majority vote*)

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money, for personal protective equipment for the Fire Department; or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 23 (*Majority vote*)

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money for a new trash compactor at the Transfer Station; or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 24 (*Majority vote*)

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money for drainage repairs on Raymond Avenue; or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 25 (*Majority vote*)

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money for removal of trees and installation of a fence on Elm Court; or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 26 (*Majority vote*)

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money for a storage building on Elm Court; or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 27 (*2/3 vote*)

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money for the purpose of purchasing a Mini Pumper for the Fire Department; and to determine whether to do so by raising and appropriating some or all of said amount from tax levy, by transferring funds from existing accounts, and/or by authorizing the Treasurer, with the approval of the Select Board, to borrow under G.L. c. 44, §§ 7 or 8, or any other enabling authority; or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 28 (*Majority vote*)

Submitted by: Capital Planning / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money for the purpose of purchasing Chrome Books for the School Department; or take any other action relative thereto. (*Recommended by Finance Committee*)

ARTICLE 29 (*2/3 Vote*)

Submitted by: Department of Public Works / Select Board

To see if the Town will vote to raise and appropriate, appropriate by transfer, or otherwise provide a sum of money for the relocation of the sewer lift station from easements previously acquired at #32 West Street and #34 West Street to a proposed location on Town-owned land at Parcel 219 on Assessors' Map 85-0 (near #46 West St and the access road to the Town cemetery); to transfer the purpose of the said land to sewer use; to determine whether to fund the appropriation by raising and appropriating some or all of said amount from tax levy, by transferring funds from existing accounts, and/or by authorizing the Treasurer, with the approval of the Select Board, to borrow under G.L. c. 44, §§ 7 or 8, or any other enabling authority, and to determine whether no bonds or notes shall be issued unless the Town shall have voted at an election to exempt the amounts required to pay such bonds or notes from the provisions of Proposition 2 and ½; to authorize the Select Board to apply for state and/or federal grants in aid of the said project, and to expend the proceeds thereof without further appropriation; and to take any other action necessary or convenient to carry out the purposes of this article; or take any other action relative thereto. (*Recommended by Finance Committee*)(*if necessary*)



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***SUBMITTED BY PETITION***

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ARTICLE 30 *(2/3 vote)*

Submitted by: Petitioner

To see if the Town will vote, pursuant to M.G.L. Ch. 40, S. 15A, to authorize a new use of the northern portion of the parcel of land owned by the Inhabitants of the Town of Hatfield, located on the eastern side of West Street adjacent to and to the rear of 46 West St., and a new or additional use of the related easement running between the land and West Street, all as described in the deed dated October 13, 1959, and recorded in the Hampshire County registry of deeds in Book 1316 at Page 331. The current use being that of vacant land adjacent to land being used for cemetery purposes with the proposed new use being the location for the installation and maintenance of pump stations, force mains, manholes, pipes, conduits and/or related improvements as may be necessary in connection with the Route 5 Water and Sewer Infrastructure Improvements Project to allow the project to go forward without any eminent domain taking from a private property owner.

, or take any other action relative thereto.

ARTICLE 31 *(2/3 vote)*

Submitted by: Petitioner

To see if the Town will vote, pursuant to M.G.L. Ch. 40, S. 15, to abandon the easement on 34-36 West Street and to reduce the size of the easement on 32 West Street by abandoning a portion thereof to a width only necessary to allow for sewer line to cross over the property to access the adjacent bridge, with both easements claimed/acquired through the order of taking, dated June 15, 2021, and recorded in the Hampshire County registry of deeds in Book 14150 at Page 121, with no payment to the property owners, *and* rescind (undo, cancel) so much of the related vote on Amended ARTICLE 22 taken at the Town Meeting on May 11, 2021, as to 34-36 West Street, which authorized the Selectboard to:

“acquire by gift or purchase, or to take by eminent domain, such temporary and permanent easements and rights as may be necessary in connection with the Route 5 Water and Sewer Infrastructure Improvements Project, including without limitation easements for the installation and maintenance of pump stations, force mains, manholes, pipes, conduits and related improvements, as follows: (a) a permanent easement of approximately 1,100 square feet at 34 West Street and a temporary construction easement of approximately 250 square feet.”

, or take any other action relative thereto.

ARTICLE 32 *(Majority vote)*

Submitted by: Petitioner

To see if the Town will vote to Rescind (undo, cancel) the vote on ARTICLE I taken at the Special Town Meeting on November 21, 2020, which authorized the Board of Selectmen to:

“acquire by gift or purchase, or to take by eminent domain, such temporary and permanent easements and rights as may be necessary in connection with the Route 5 Water and Sewer Infrastructure Improvements Project, including without limitation easements for the installation and maintenance of pump stations, force mains, manholes, pipes, conduits and related improvements, as follows: (a) a permanent easement of approximately 1,100 square feet at 34 West Street and a temporary construction easement of approximately 250 square feet; (b) a permanent easement of approximately 1,200 square feet at 32 West Street; and (c) a permanent easement of approximately 1,000 square feet at 12 Church Street; and to raise and appropriate or transfer from available funds a sufficient sum of money for such acquisition; or to take any other action in connection therewith.”

, or take any other action relative thereto.

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## ***COMMUNITY PRESERVATION ARTICLES***

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### ARTICLE 33 (*Majority vote*)

Submitted by: Community Preservation Commission

To see if the Town will vote to amend action taken at the 2021 Annual Town Meeting to appropriate or reserve from the Community Preservation annual revenues in the amounts recommended by the Community Preservation Committee for committee administration expenses, community preservation projects and other expenses in fiscal year 2022, with each item to be considered a separate appropriation:

#### **Appropriations:**

To leave unchanged Committee Administrative Expenses at \$8,250.00

#### **Reserves:**

To change Historic Resources Reserve from	\$ 28,800 to \$ 37,440
To change Community Housing Reserve from	\$ 28,800 to \$ 37,440
To change Open Space Reserve from	\$ 28,800 to \$ 37,440
To change Budgeted Reserve from	\$193,350 to \$253,825

or take any other action relative thereto.  
(*Recommended by Finance Committee*)

### ARTICLE 34 (*Majority Vote*)

Submitted by: Community Preservation Commission

To see if the Town will vote to appropriate or reserve from the Community Preservation annual revenues in the amounts recommended by the Community Preservation Committee for committee administrative expenses, community preservation projects and other expenses in fiscal year 2023, with each item to be considered a separate appropriation:

#### **Appropriations:**

From FY 2023 estimated revenues for Committee Administrative Expenses \$ 8,250

#### **Reserves:**

From FY 2023 estimated revenues for Historic Resources Reserve	\$ 32,400
From FY 2023 estimated revenues for Community Housing Reserve	\$ 32,400
From FY 2023 estimated revenues for Open Space Reserve	\$ 32,400
From FY 2023 estimated revenues for Budgeted Reserve	\$218,550

or take any other action relative thereto.  
(*Recommended by Finance Committee*)

ARTICLE 35 (*Majority Vote*)

Submitted by: Community Preservation Commission

To see if the Town will vote to appropriate and transfer from the Community Preservation historic resources reserve account a sum of up to \$11,000.00 to support the Inventory, Management and Preservation Project to preserve, rehabilitate and restore the Hatfield Historical Museum Collection under the direction of the Hatfield Historical Society, said funds to be expended under the direction of the Community Preservation Committee; or take any other action relative thereto.

*(Recommended by Finance Committee)*

ARTICLE 36 (*Majority Vote*)

Submitted by: Community Preservation Commission

To see if the Town will vote to appropriate and transfer from the Community Preservation budgeted reserve account the sum of \$10,000.00 to contribute to the costs to create baseball field dugouts at Smith Academy, 34 School Street, under the direction of the Hatfield School Committee. Said funds are to be expended under the direction of the Community Preservation Committee; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 37 (*Majority Vote*)

Submitted by: Community Preservation Commission

To see if the Town will vote to appropriate and transfer from the Community Preservation budgeted reserve account the sum of \$30,000.00 to contribute to the costs to create recreational walking paths at Smith Academy, 34 School Street under the direction of the Hatfield School Committee, said funds to be expended under the direction of the Community Preservation Committee; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 38 (*Majority Vote*)

Submitted by: Community Preservation Commission

To see if the Town will vote to appropriate and transfer from the Community Preservation budgeted reserve account a sum of up to \$234,000 to create a public Pavilion at Smith Academy Park at the corner of School Street and Main Street under the direction of the Hatfield Open Space Committee, said funds to be expended under the direction of the Community Preservation Committee; or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 39 (*Majority Vote*)

Submitted by: Community Preservation Commission

To see if the Town will vote, upon the recommendation of the Community Preservation Committee, to acquire for purposes of open space, recreational use and community housing, certain land located on Jericho Road consisting of 21 acres, more or less, and shown as Parcel 26 on Assessors' Map 220; and to fund such acquisition and related expenses, to appropriate a sum of money not to exceed \$400,000 by transfer from the Community Preservation budgeted reserve account and the Community Preservation community housing reserve account, such funds to be expended under the direction of the Community Preservation Committee; and to authorize the Town to convey 2 acres, more or less, of such land to a nonprofit, charitable corporation or foundation for the purpose of creating 2 dwelling units that meet the requirements for inclusion in the Town's subsidized housing inventory under G.L. c. 40B, such land to be bound by a permanent deed restriction to be held by the Town that will run with the land and will meet the requirements of and constitute an affordable housing restriction under G.L. c. 44B, § 12 and G.L. c. 184, §§ 31-33; and to authorize the Town to convey or lease 6.4 acres of such land, more or less, for agricultural use, such land to be bound by a permanent deed restriction to be held by the Town or a nonprofit, charitable corporation or foundation, which restriction will run with the land and will meet the requirements of and constitute a conservation restriction under G.L. c. 44B, § 12 and G.L. c. 184, §§ 31-33; and to authorize the Town to use the balance of such land for conservation and open space purposes, such land to be in the care and custody of the Conservation Commission, and to grant a permanent deed restriction thereon to a nonprofit, charitable corporation or foundation, which restriction will run with the land and will meet the requirements of and constitute a conservation restriction under G.L. c. 44B, § 12 and G.L. c. 184, §§ 31-33; and to authorize all Town boards and officials to take such other and further actions as may be necessary or appropriate to carry out the purposes of this article; or to take any other action relative thereto.

*(Recommended by Finance Committee)*

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***REVOLVING FUNDS ARTICLE***

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ARTICLE 40 (*Majority vote*)

Submitted by: Select Board

To see if the Town will vote to set the spending limits for the revolving funds, under Massachusetts General Laws Chapter 44, §53 E ½ , for the fiscal year beginning July 1, 2022 as follows:

REVOLVING FUND	AUTHORIZED TO SPEND FUND	REVENUE SOURCE	USE OF FUND	FY 2023 SPENDING LIMIT
Community Garden	Agriculture Advisory Commission	Plot Fees	Expenditures for Maintenance	\$5,000.00
DPW Motor Grader	DPW Director	Rental Fees	Maintenance and Salaries	\$5,000.00
Hazardous Materials	Fire Chief	Departmental Receipts	Expenditures Regarding Hazardous Materials	\$20,000.00
Tax Title	Treasurer	Departmental Receipts	Expenditures Regarding Tax Title	\$25,000.00
TOTAL SPENDING AUTHORIZED \$55,000.00				

or take any other action relative thereto.  
(*Recommended by Finance Committee*)

ARTICLE 41 (*Majority vote*)

Submitted by: Select Board/Finance Committee

To see if the Town will vote to raise and appropriate, appropriate by transfer or otherwise provide a sum of money to the Stabilization Fund; or take any other action relative thereto.

(*Recommended by Finance Committee*)

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***FISCAL YEAR 2023 OPERATING BUDGET***

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ARTICLE 42 *(Majority vote)*

Submitted by: Select Board/Finance Committee

To see if the Town will vote to determine what sums of money the Town will raise and appropriate, or appropriate by transfer, including appropriations from the Cable TV Enterprise Fund, Water and Sewer Enterprise Fund, Ambulance Revenue, Ambulance Surplus, School Choice, Cemetery Perpetual Care Interest, Overlay Surplus, Free Cash, and from available funds, including, without limiting the generality of the foregoing, funds in the Water and Sewer Retained Earnings and Cable TV Retained Earnings Fund, to defray the charges and expenses of the Town, including debt and interest, to set the salaries of all elected officials in accordance with the provisions of Chapter 41, Section 108 of the General Laws of the Commonwealth, and to provide a Reserve Fund for the ensuing year, or take any other action relative thereto. *(Recommended by Finance Committee)*

ARTICLE 43 *(Majority vote)*

Submitted by: Select Board

To see if the Town will vote to hear any and all reports which have to do with the welfare of the Town; or take any other action relative thereto.  
*(Recommended by Finance Committee)*

And you are directed to serve this Warrant by posting attested copies thereof in five (5) places in the Town of Hatfield, at least eight days before the time of said meeting. Hereof fail not and make due return of this Warrant with your doings thereon to the Clerk at the time and place of said meeting.

Given under our hands and seals this 29<sup>th</sup> day of April two thousand twenty-two.

Diana M Szynal Diana M. Szynal, Chair  
Edmund Jaworski Edmund Jaworski  
Brian F Moriarty Brian F. Moriarty

**THE HONORABLE SELECT BOARD OF THE TOWN OF HATFIELD IN THE COMMONWEALTH OF MASSACHUSETTS**

May 2, 2022

I HAVE THIS DAY POSTED TRUE AND ATTESTED COPIES OF THE ABOVE WARRANT IN FIVE PUBLIC PLACES IN THE TOWN OF HATFIELD.

ATTEST: [Signature]  
POLICE CHIEF

C:\HATFIELD\DRAFT 2022 ATM WARRANT - TAM EDITS