

**TOWN OF HATFIELD  
MASSACHUSETTS  
MEETING NOTICE**

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TOWN CLERK **KB**

**AMENDED**

Board/Committee: Select Board  
Date and Time of Meeting: December 13, 2022 @ 5:30 p.m.  
Location of Meeting: Conference Room, Memorial Town Hall, 59 Main Street  
Chairman: Diana Szynal

DEC 9 2022 AM 10:22

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The meeting can be watched live stream by going to [TownofHatfield.org](http://TownofHatfield.org); click on HCTV-Hatfield Community Television tab on the main page.

**CALL TO ORDER**

**PUBLIC FORUM**

**ANNOUNCEMENTS**

**APPROVAL OF MINUTES**

**POSTED BUSINESS**

**TOPIC 1** Open Space Committee Chair, Rich Abbott – Smith Academy Park Pavilion Design

**TOPIC 2** Agreement Between Town of Hatfield and Teamsters Union Local No. 404, Unit A (Laborers)

**TOPIC 3** Electrical Permit Fee Schedule

**TOPIC 4** MassWorks Grant Funding from Executive Office of Housing and Economic Development Contract, Rt. 5 Water and Sewer Infrastructure Project

**TOPIC 5 DPW REPORT**

- New hire for Wastewater Operations

**TOPIC 6 TOWN ADMINISTRATOR REPORT**

- 2023 Annual License Renewals

**CONTINUED OLD BUSINESS**

**TOPIC 7** Climate-Smart Comprehensive Plan Tasks and Update

**TOPIC 8 EXECUTIVE SESSSION** MGL. Ch. 30A, §21a # 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

## **UNANTICIPATED NEW BUSINESS**

### **ADJOURN**

#### **CONTINUING FUTURE OLD BUSINESS ITEMS**

Activity/Event Application Form Smith Academy Park

White Rock Trail/Town Property on Mountain Rd.

Accounts Payable Reimbursement Policy Update

FY2022 Capital Planning

- Town Facilities

Wastewater Treatment Plant Upgrades Project

Town's Comprehensive Plan Update (formerly Master Plan)

Smith Academy Park Pavilion

Fire/Ambulance Department Operations / EMS Coverage Discussion

Proposed Uses of ARPA Funds

Town Hall 2<sup>nd</sup> floor structural review

Fire Training Facility