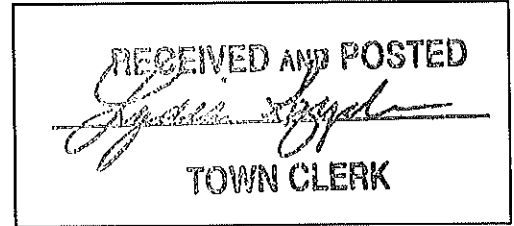




# Town of Hatfield Massachusetts Meeting Notice



NOV 10 2022 PM 3:43

**Board or Committee Name:**

Date and Time of Meeting:

Location of Meeting:

Chair of the Board:

School Committee

November 16, 2022; 7:00 PM

Hatfield Town Hall

Ms. Christy Boudreau

Also being recorded for live stream and later viewing on Hatfield Community YouTube

The public is reminded that comments may be submitted to committee members in advance of the meeting via email

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### District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

### AGENDA

1. Call to Order

Ms. Boudreau

2. Public Comment

Video call link: <https://us02web.zoom.us/j/86097032003?pwd=Z2RncERiMjdlY1JaWFJWd1FaQlFSUT09>

Meeting ID: 860 9703 2003    Passcode: 347090    Or dial: +1-312-626-6799

3. Mission Moment

4. Consent Agenda

- a. Minutes, 10-18-2022
- b. Donation from Fly Fishing International, \$1500
- c. Donation from Fish and Game of Hatfield, \$250
- d. Donation from Trout Unlimited, \$500

5. Student Representative Report

6. Administration Reports

Administration

- a. Superintendent Wood's Report
  - i. Personnel Report
  - ii. Enrollment Update for November
  - iii. Solar Update
- b. Principal Driscoll

- c. Principal Pitrat
- d. Director Bremner

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|--|----------------|
| 7. Budget Advisory Sub Committee Report                        | Mr. Sullivan   |
| 8. Policy Sub Committee Report                                 | Ms. Bench      |
| a. <u>Disposal of Property</u>                                 |                |
| b. <u>District Personnel Policy</u>                            |                |
| 9. <u>MCAS Presentation</u>                                    | Administration |
| 10. District Improvement Plan (Presentation and Vote)          | Ms. Boudreau   |
| 11. <u>School Trip - Guatemala</u> (Joint with Hopkins) (Vote) | Dr. Driscoll   |
| 12. School Trip - Washington, D.C. (Vote)                      | Dr. Driscoll   |
| 13. Social Media Stipend (Vote)                                | Mr. Wood       |
| 14. Adjournment  | Ms. Boudreau   |

Upcoming School Calendar Events:

Tuesday, Nov. 15	Sports Banquet	6:30 PM SA
Wednesday, Nov. 16	School Committee	7:00 PM Town Hall
Friday, Nov. 18	Movie Night	5:30 PM HES
Wednesday, Nov. 23	Early Release	11:15 SA / 11:55 HES
Thursday, Nov. 24	NO SCHOOL	
Friday, Nov. 25	NO SCHOOL	
Monday, Nov. 28	All School Meeting	8:30 AM HES
Thursday, Dec. 8	SA Concert	6:00 pm Smith Academy
Wednesday, Dec. 14	HES Concert	1:00 pm HES
Wednesday, Dec. 14	School Committee	7:00 pm Town Hall
Wednesday, Dec. 22	Last Day of School before Winter Break (Full Day)	

Athletic Events