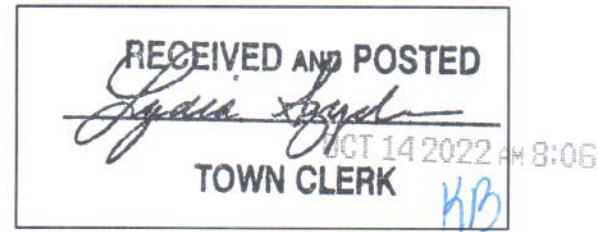




# Town of Hatfield Massachusetts Meeting Notice



**Board or Committee Name:**

**Date and Time of Meeting:**

**Location of Meeting:**

**Chairman of Board:**

School Committee

Tuesday, October 18, 2022 7:15 PM

Smith Academy Library

Ms. Christy Boudreau

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Also being recorded for later viewing on [Hatfield Community YouTube](#)

The public is reminded that comments may be submitted to committee members  
in advance of the meeting via email

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## District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

## AGENDA

1. Call to Order Ms. Boudreau
2. Mission Moment [*Mission moments are short, inspirational examples of our work that put a face on what we do.*]
3. Public Comment  
Video call link: <https://us02web.zoom.us/j/86091733031?pwd=UnZidzdNcVVR0DZ4YTJBM2FvYlhvdz09>  
Meeting ID: 860 9173 3031  
Passcode: 585926  
Or dial: 929-205-6099
4. [Consent Agenda](#) Ms. Boudreau
  - a. School Committee Minutes, 10-11-2022
  - b. School Committee Minutes, 09-20-2022
  - c. Policy Subcommittee Minutes, 9-29-2022
  - d. Policy Subcommittee Minutes, 9-12-2022
  - e. Course Reimbursement Request from Mr. Wood
5. Student Report

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|-----|------------------------------------------------------------|---------------------|
| 6.  | Administration Reports                                     |                     |
|     | a. <a href="#">Superintendent's Report</a>                 | Superintendent Wood |
|     | i. Personnel Report                                        |                     |
|     | ii. Building Updates                                       |                     |
|     | iii. Enrollment/School Choice                              |                     |
|     | b. <a href="#">Smith Academy Update</a>                    | Principal Driscoll  |
|     | c. <a href="#">Hatfield Elementary Update</a>              | Principal Pitrat    |
|     | d. <a href="#">Student Services Update</a>                 | Director Bremner    |
| 7.  | Budget Subcommittee Update                                 | Mr. Sullivan        |
| 8.  | <a href="#">CES Capital Reserve Fund</a> [Vote]            | Ms. Englehardt      |
| 9.  | <a href="#">Pre School-Policy</a> [Third reading and Vote] | Ms. Bench           |
| 10. | <a href="#">District Improvement Plan</a> (Presentation)   | Ms. Boudreau        |
| 11. | <a href="#">Superintendent Goals</a> (Report and Vote)     | Mr. Wood            |
| 12. | Adjournment                                                | Ms. Boudreau        |

Upcoming School Calendar Events:

- |             |                                                                 |
|-------------|-----------------------------------------------------------------|
| October 15  | Homecoming, SA                                                  |
| October 18  | Picture Retake Day, SA                                          |
| October 21  | Early Release Day, HES and SA                                   |
| October 21  | Movie Night, HES - 5:30 PM,                                     |
| October 28  | All School Meeting, HES - 1:45 PM                               |
| November 8  | NO SCHOOL                                                       |
| November 11 | NO SCHOOL [Veterans Day]                                        |
| November 16 | School Committee November Business Meeting, Town Hall - 7:00 PM |
| November 18 | Movie Night, HES - 5:30 PM                                      |
| November 23 | Early Release Day, HES and SA                                   |
| November 24 | NO SCHOOL [Thanksgiving]                                        |
| November 25 | NO SCHOOL                                                       |
| November 28 | All School Meeting, HES - 8:30 AM                               |

[Athletic Events](#)