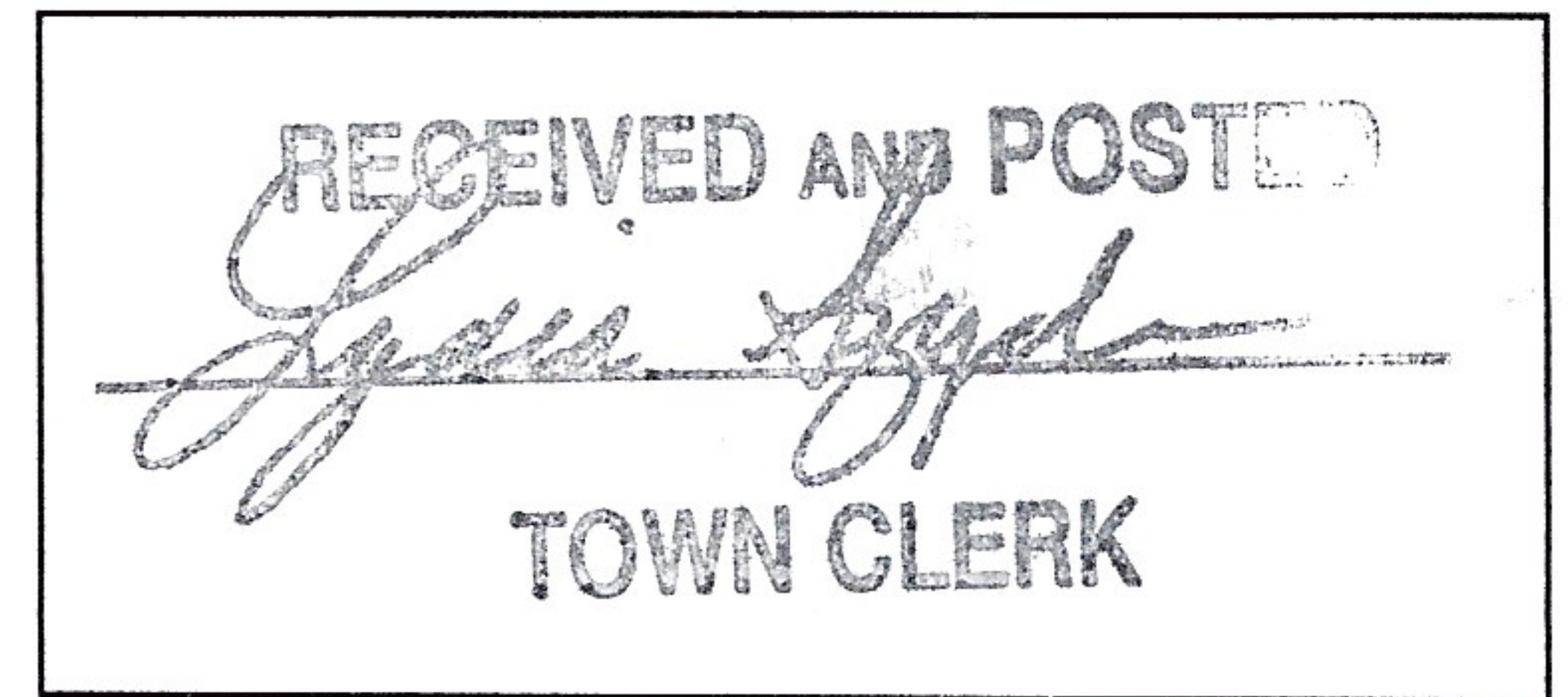




Town of Hatfield  
Massachusetts  
Meeting Notice



MAR 1 2021 PM 12:19

**Board or Committee Name:**

School Committee

**Date and Time of Meeting:**

THIS MEETING WILL BE HELD VIA

**Location of Meeting:**

TELEPHONE AND COMPUTER

**Chairman of Board:**

Jillian Robinson

CONFERENCE

Wednesday, March 3, 2021 7:00 PM

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view or listen to the meeting in real time. Persons who wish to do so are invited to

**Join Via Zoom Meeting**

<https://us02web.zoom.us/j/85370605490?pwd=aENlel9KL1QwTy9vOGMrYUJyZTBpUT09>

Meeting ID: 853 7060 5490

Passcode: 253835

+1 929 205 6099 US

In the event that live transmission proves infeasible, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the Town's website as soon as possible.

**District Goals**

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

**AGENDA**

- |    |   |                 |
|----|---|-----------------|
| 1. | Call to Order   | Mrs. Robinson   |
| 2. | New & Ongoing Business                                    | Mrs. Robinson   |
|    | 2.1 Budget Subcommittee Meeting Minutes                   | Motion Required |
|    | 2.2 Vote on close out of Class of 2020 Student Activities | Motion Required |
|    | 2.3 Vote on Preferred Vocational School                   | Motion Required |
| 3. | Informational   |                 |
|    | 3.1 JLMC Report   |                 |
|    | 3.2 Return to School Planning                             |                 |
| 4. | Adjournment   |                 |