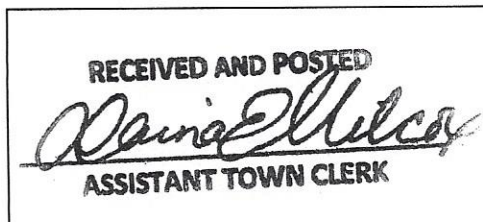




Town of Hatfield
Massachusetts
Meeting Notice



MAR 3 20 8:33AM

Board or Committee Name:
Date and Time of Meeting:
Location of Meeting:
Chairman of Board:

School Committee
Monday, March 9, 2020 at 7:00 pm
Smith Academy
Heather Cahill

District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

AGENDA

- | | | |
|----|---|------------|
| 1. | Call to Order & Pledge of Allegiance | Ms. Cahill |
| 2. | Public Comment | |
| 3. | New & Ongoing Business | |
| | 3.1 Approval of Meeting Minutes (Motion Required) | Ms. Cahill |
| a. | February 25, 2020 School Committee Meeting | |
| b. | February 26, 2020 Budget Subcommittee Meeting | |
| | 3.2 Correspondence | Mr. Robert |
| | 3.3 Administrative Reports | Mr. Robert |
| | a. Superintendent | |
| | b. Smith Academy | |
| | c. Hatfield Elementary | |
| | d. Student Representative | |
| | 3.4 Other Reports | Ms. Cahill |
| | a. Budget/Maintenance | |
| | b. District Learning Team | |
| | c. Policy/Sick Leave | |
| | d. Health & Wellness | |
| | 3.5 Budget | Mr. Robert |
| | a. FY' 21 Draft School Budget | |
| | b. Food Services | |
| | 3.6 Policy | |
| | 3.7 Ongoing Business | Ms Cahill |
| | a. Superintendent Search | |

- 3.8 New Business
 - a Approval of the 2020 Graduation Awards
- 4.1 Set Upcoming Meeting Dates
- 4.2 Proposed Upcoming Meeting Agenda Items
- 4.3 Other
- 5. **Adjournment**

Ms. Cahill
(Motion Required)