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# Hatfield Public Schools

34 School Street  
Hatfield, MA 0103

School Committee Meeting

Tuesday, April 14, 2020

7:30 pm

THIS MEETING WILL BE HELD  
VIA TELEPHONE AND  
COMPUTER CONFERENCE

To join via telephone call: 1 646 558 8656 Meeting ID: 354 562 2012

To join via computer use: <https://us04web.zoom.us/j/3545622012>

APR 10 20 2:13PM

Password: 11111

### District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update it's current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into it's five-year plan, operating budget or capital requests.

### AGENDA

- |        |   |            |
|--------|---|------------|
| 1.     | Call to Order & Pledge of Allegiance          | Ms. Cahill |
| 2.     | Public Comment                                |            |
| 3.     | New & Ongoing Business                        |            |
| 3.1    | Approval of Meeting Minutes (Motion Required) | Ms. Cahill |
|        | a. April 2, 2020 School Committee Meeting     |            |
| 3.2    | Correspondence                                | Mr. Robert |
| 3.3    | Administrative Reports                        | Mr. Robert |
|        | a. Superintendent                             |            |
|        | 1. Appointment of Elementary Principal        |            |
|        | b. Smith Academy                              |            |
|        | c. Hatfield Elementary                        |            |
|        | d. Student Representative                     |            |
| 3.4    | Other Reports                                 | Ms. Cahill |
|        | a. Budget/Maintenance                         |            |
|        | b. District Learning Team                     |            |
|        | c. Policy/Sick Leave                          |            |
|        | d. Health & Wellness                          |            |
| 3.5    | Budget  | Mr.        |
| Robert | a. FY '20 Financials                          |            |

- b. FY '20 Transfers
- c. Bus Contract Amendment (Motion Required)
- d. FY' 21 Draft School Budget
- 3.6 Policy
- 3.7 Ongoing Business
  - a. Food Service Proposal (Motion Required)
- 3.8 New Business
  - a. April School Vacation (Motion Required)
  - b. Paraprofessional/LPN MOA (Motion Required)
- 4.2 Proposed Upcoming Meeting Agenda Items
- 4.3 Other
- 5. Executive Session

Under M.G.L. Chapter 39, S.23B: To conduct strategy session in preparation for negotiation of contract with the new superintendent and new elementary principal

6. Adjournment