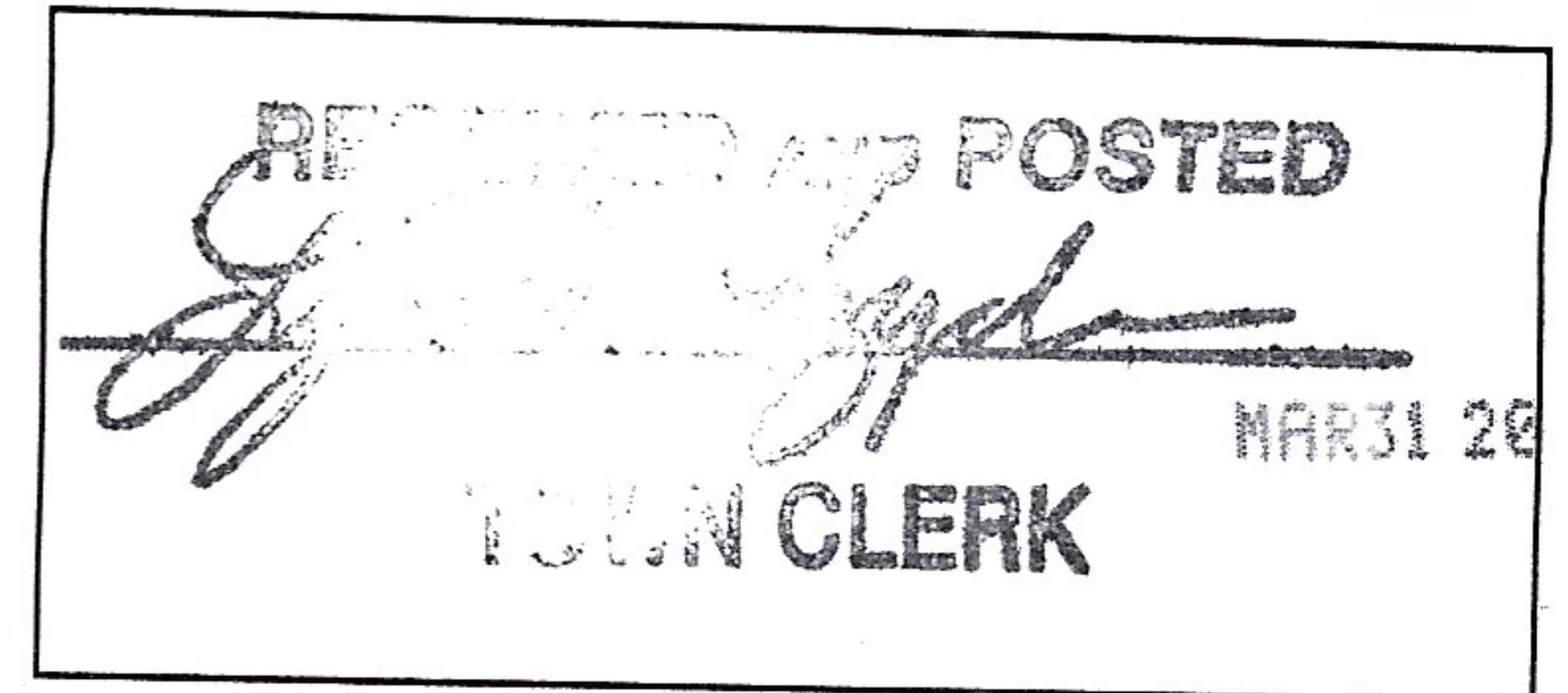




Town of Hatfield  
Massachusetts  
Meeting Notice



**Board or Committee Name:**

School Committee

**Date and Time of Meeting:**

THIS MEETING WILL BE HELD VIA  
TELEPHONE AND COMPUTER  
CONFERENCE

**Location of Meeting:**

Thursday, April 2, 2020 7:30 PM

**Chairman of Board:** Heather Cahill

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Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view or listen to the meeting in real time. Persons who wish to do so are invited to

To join via telephone call: #1 646 558 8656 Meeting ID: 354 562 2012

To join via computer use: <https://us04web.zoom.us/j/3545622012>

In the event that live transmission proves infeasible, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the Town's website as soon as possible.

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#### District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

#### AGENDA

- |     |   |            |
|-----|---|------------|
| 1.  | Call to Order & Pledge of Allegiance          | Ms. Cahill |
| 2.  | Public Comment                                |            |
| 3.  | New & Ongoing Business                        |            |
| 3.1 | Approval of Meeting Minutes (Motion Required) | Ms. Cahill |
|     | a. March 26, 2020 School Committee Meeting    |            |
| 3.2 | Correspondence                                | Mr. Robert |
| 3.3 | Administrative Reports                        | Mr. Robert |
|     | a. Superintendent                             |            |
|     | 1. Remote Learning Plan                       |            |
|     | b. Smith Academy                              |            |
|     | c. Hatfield Elementary                        |            |
|     | d. Student Representative                     |            |
| 3.4 | Other Reports                                 | Ms. Cahill |



- a. Budget/Maintenance
- b. District Learning Team
- c. Policy/Sick Leave
- d. Health & Wellness

**3.5 Budget**

**Mr. Robert**

- a. FY '20 Financials
- b. FY '20 Transfers
- c. Bus Contract Amendment
- d. FY' 21 Draft School Budget

**(Motion Required)**

**3.6 Policy**

**3.7 Ongoing Business**

**Ms Cahill**

- a. Superintendent

**Appointment**

**3.8 New Business**

**Ms. Cahill**

- a. Food Service Proposal

**(Motion Required)**

**4.1 Set Upcoming Meeting Dates**

**4.2 Proposed Upcoming Meeting Agenda Items**

**4.3 Other**

**5. Executive Session**

**Under M.G.L. Chapter 39, S.23B: To conduct strategy session in preparation for negotiation of contract with the new superintendent**

**6. Adjournment**