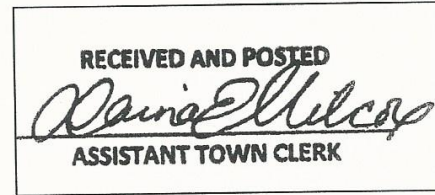




Town of Hatfield
Massachusetts
Meeting Notice



JUL 18 19 9:13AM

Board or Committee Name: School Committee
Date and Time of Meeting: Tuesday, July 23, 2019 at 6:45 pm
Location of Meeting: Smith Academy
Chairman of Board: Heather Cahill

District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

AGENDA

- | | | |
|-----|--|-------------------|
| 1. | Call to Order & Pledge of Allegiance | Ms. Cahill |
| 2. | Public Comment | |
| 3. | New & Ongoing Business | |
| 3.1 | Approval of Meeting Minutes (Motion Required) | Ms. Cahill |
| 3.2 | Correspondence | Mr. Robert |
| 3.3 | Administrative Reports | Mr. Robert |
| | a. Superintendent | |
| | 1. personnel report | |
| | b. Smith Academy | |
| | c. Hatfield Elementary | |
| 3.4 | Subcommittee Reports | Ms. Cahill |
| | a. Budget/Maintenance | |
| | b. District Learning Team | |
| | c. Policy/Sick Leave | |
| 3.5 | Budget | Mr. Robert |
| | a. Safe Schools and Communities Local Equipment and Technology Grant | |
| 3.6 | Ongoing Business | Mr. Robert |
| | a. School Resource Officer | (Motion Required) |
| | b. HES Playground | (Motion Required) |
| | c. 2019-2020 Bus Routes | |
| | d. Exploratory Adhoc Committee Report | |
| 3.7 | New Business | Ms. Cahill |
| | a. Subcommittee Assignments | |
| | b. Superintendent Evaluation | |
| | c. B.C.B.A. Job Description | (Motion Required) |