



Town of Hatfield Massachusetts Meeting Notice

RECEIVED and POSTED

Lydia Szych, Town Clerk

09/20/2019 @ 1:00 PM

Board or Committee Name:

School Committee

Date and Time of Meeting:

Tuesday, September 24, 2019 at 6:30 pm

Location of Meeting:

Smith Academy

Chairman of Board:

Heather Cahill

District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

AGENDA

1. **Call to Order & Pledge of Allegiance** Ms. Cahill
2. **Public Comment**
3. **New & Ongoing Business**
 - 3.1 Approval of Meeting Minutes (Motion Required) Ms. Cahill
 - a. August 26, 2019 School Committee Meeting
 - b. August 26, 2019 Policy Subcommittee Meeting
 - c. August 16, 2019 Budget Subcommittee Meeting
 - d. Negotiation Subcommittee Meetings for December 11, 2018, January 15, 2019, February 28, 2019, March 13, 2019, March 25, 2019, April 4, 2019, April 25, 2019, May 1, 2019, June 27, 2019, July 17, 2019
 - e. Executive Sessions for August 21 2018, November 13, 2018, December 18, 2018, January 8, 2019, March 5, 2019, April 2, 2019, April 30, 2019, June 11, 2019, June 19, 2019, July 23, 2019, August 26, 2019
 - 3.2 Correspondence Mr. Robert
 - 3.3 Administrative Reports Mr. Robert
 - a. Superintendent
 1. Personnel Report
 2. Homeschool Report
 - b. Smith Academy
 - c. Hatfield Elementary
 - d. Student Representative
 - 3.4 Subcommittee Reports Ms. Cahill
 - a. Budget/Maintenance
 - b. District Learning Team
 - c. Policy/Sick Leave

- 3.5 d. Exploratory ADHOC
Budget Mr. Robert
 - a. Financial Report
 - b. Transfers
 - c. Warrant Process
- 3.6 Policy
 - a. DM Determination of Financial Assistance for Extra Curricular (Motion Required)
 - b. JZ Musical Production (Motion Required)
- 3.7 Ongoing Business Mr. Robert
- 3.8 New Business Ms. Cahill
 - a. Appointment of a Superintendent Search Consultant (Motion Required)
- 4. Planning** Ms. Cahill
 - 4.1 Set upcoming meeting dates
 - 4.2 Proposed upcoming meeting agenda items
 - 4.3 Other
- 5. Adjournment**