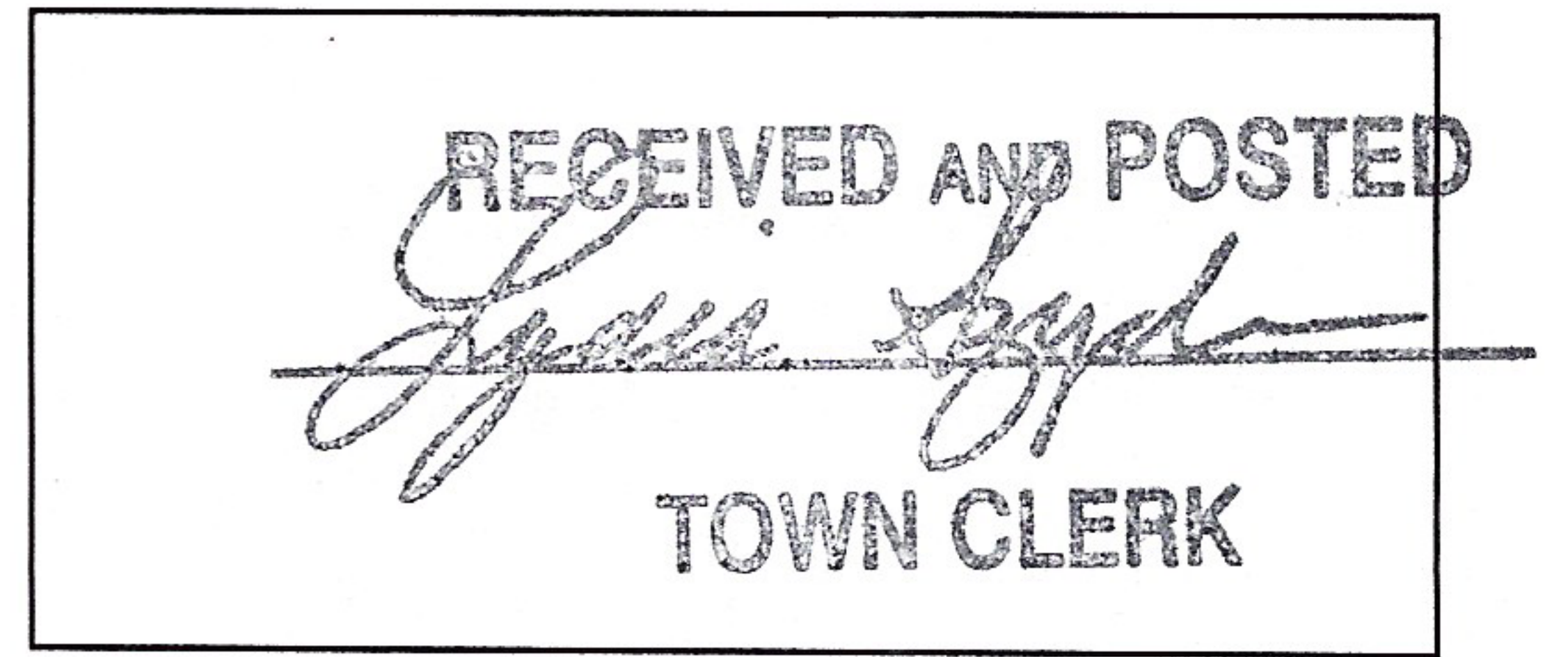




Town of Hatfield
Massachusetts
Meeting Notice



FEB 18 20 2:20PM

Board or Committee Name:
Date and Time of Meeting:
Location of Meeting:
Chairman of Board:

School Committee
Tuesday, February 25, 2020 at 6:30 pm
Smith Academy
Heather Cahill

District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

AGENDA

1. **Call to Order & Pledge of Allegiance** Ms. Cahill
2. **Public Comment**
3. **New & Ongoing Business**
 - 3.1 **Approval of Meeting Minutes (Motion Required)** Ms. Cahill
 - a. January 7, 2020 School Committee Meeting
 - b. January 13, 2020 School Committee Meeting
 - c. January 22, 2020 Budget Subcommittee Meeting
 - d. February 5, 2020 Budget Subcommittee Meeting
 - e. February 12, Budget Subcommittee Meeting
 - 3.2 **Correspondence** Mr. Robert
 - 3.3 **Administrative Reports** Mr. Robert
 - a. Superintendent
 1. K-6 Social Studies Curriculum
 2. Personnel Report
 - b. Smith Academy
 - c. Hatfield Elementary
 - d. Student Representative
 - 3.4 **Other Reports** Ms. Cahill
 - a. Budget/Maintenance
 - b. District Learning Team
 - c. Policy/Sick Leave
 - d. Health & Wellness

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|-----|---|-------------------|
| 3.5 | Budget | Mr. Robert |
| | a. Financial Report | |
| | b. FY 21 Draft School Budget | |
| | c. FY '20 Special Education Unanticipated Expenses | |
| | d. Transfers | (Motion Required) |
| | e. FY '21 Smith Vocational Tuition and Transportation | |
| | f. Substitute Pay Rate | (Motion Required) |
| | g. Rural School Aid | |
| | h. School District Regionalization Grant | |
| | i. PALS Study | |
| | j. School Nutrition Assistance Grant | |
| 3.6 | Policy | |
| 3.7 | Ongoing Business | Mr. Robert |
| | a. Naming of the new Field Hockey Field in Honor of Judy Strong | (Discussion) |
| | b. Smith Academy Graduation Gowns | |
| | c. Superintendent Midcycle Evaluation | |
| | d. Superintendent Search | |
| 3.8 | New Business | Ms. Cahill |
| | a. Approval of the 2020-2021 School Calendar | (Motion Required) |
| | b. Approval of School Choice Participation/ Grade Openings | (Motion Required) |
| | c. Appointment of Representative to CES | (Motion Required) |
| 4. | Planning | |
| | 4.1 Set Upcoming Meeting Dates | |
| | 4.2 Proposed Upcoming Meeting Agenda Items | |
| | 4.3 Other | |
| 5. | Adjournment | |