

Town of Hatfield Massachusetts Meeting Notice



6/6/2022 @ 10:27 AM

Board or Committee Name: Date and Time of Meeting: Location of Meeting: Chairman of Board: School Committee
Wednesday, June 8, 2022 7:00 PM
Hatfield Town Hall
Ms. Christy Boudreau

Also being recorded for live stream and later viewing on Hatfield Community YouTube

The public is reminded that comments may be submitted to committee members in advance of the meeting via email

District Goals

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

AGENDA

- Call to Order
- Public Comment -- available via Google Meet or in person Video call link: https://meet.google.com/qzc-vkpm-wrs
 Or dial: (US) +1 402-736-0223 PIN: 930 787 441#
- 3. Informational Reports
 - a. Update on Reorganization and Subcommittee Appointments Christy Boudreau
 - b. Student Representative Hadley Szynal
 - c. Superintendent Michael Wood
 - i. Personnel Report
 - ii. Security Report
 - d. Smith Academy Principal Michael Wood for Conor Driscoll
 - e. Elementary Principal Melissa Pitrat
 - Before and After Care Update for '22/'23 School Year
 - Director of Student Services Molly Bremner
 - g. Policy Subcommittee
 - i. Chromebook Policy (vote)
 - ii. Admissions Policy (vote)
 - h. Budget Subcommittee
 - i. Transfers (vote)

4. Business

- a. Meeting minutes (vote)
- b. Warrant Signatures Summer waiver (vote)
- c. '22/'23 Calendar Adjustment (vote)
- d. FY22 Retroactive Compensation for below minimum wage ESPs (vote)
- e. District Improvement Plan Draft (discussion)
- 5. Other Items Requiring School Committee Attention
 - a. Confirming July and August meeting dates and times:
 - i. Monday July 18th 3:30 pm at SA Library
 - ii. Wednesday August 3rd 10:00 am at SA Library
- 6. Executive Session
 - a. M.G.L. Chapter 30A, S.21A
 - 2. To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.
- 7. Adjournment

Upcoming School Calendar Events:

| June 8th | HES (grades 1-6) field trip to Westfield Starfires |
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| | Last day of COVID test kit distribution |
| June 9th | Preschool Picnic at the Pavillion 9:00 - 3:00 |
| | Finals for SA (June 9, 10 & 13 - altered schedule) |
| June 10th | Field day (rain date June 13th) |
| June 13th | SA Underclass Awards 12:30 |
| June 14th | Sixth Grade Step Up Ceremony 5:30pm |
| | PTA meeting HES Conference room 7:00pm |
| June 15 | Last day of school (half-day) |
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