



Town of Hatfield  
Massachusetts  
Meeting Notice

RECEIVED AND POSTED  
*Diana Melcar*  
ASSISTANT TOWN CLERK

11/2/2020 @ 12:11 PM

**Board or Committee Name:**

**Date and Time of Meeting:**

**Location of Meeting:**

**Chairman of Board:** Jillian Robinson

School Committee

THIS MEETING WILL BE HELD VIA

TELEPHONE AND COMPUTER

CONFERENCE

Thursday, November 5, 2020 7:00 PM

Consistent with the Governor's orders suspending certain provisions of the Open Meeting Law and banning gatherings of more than 10 people, this meeting will be conducted by remote participation to the greatest extent possible. The public may not physically attend this meeting, but every effort will be made to allow the public to view or listen to the meeting in real time. Persons who wish to do so are invited to

**Join Via Zoom Meeting**

<https://us02web.zoom.us/j/85370605490?pwd=aENlel9KLL1QwTy9vOGMrYUJyZTBpUT09>

Meeting ID: 853 7060 5490

Passcode: 253835

+1 929 205 6099 US

In the event that live transmission proves infeasible, an audio or video recording, transcript or other comprehensive record of the meeting will be made available on the Town's website as soon as possible.

**District Goals**

Develop and implement a plan that provides stable and adequate revenue sources, meets the capacity to address all the educational needs of the District, including any local, state, and federal requirements and provides adequate continuity during upcoming administrative transitions.

Ensure that all students have access to a high quality education based on a cohesive preK-12 curriculum, engaging learning experiences, and attention to students' social and academic needs that prepares them to be global citizens.

Create a safe school environment and make effective use of a system for addressing the social, emotional, and health needs of its students

Provide meaningful professional development opportunities for staff in order to improve instructional practices.

Review and update its current five-year capital needs plan. The District will discuss recommendations and incorporate recommendations into its five-year plan, operating budget or capital requests.

**AGENDA**

1. Call to Order Ms. Robinson
2. Public Comment Ms. Robinson
3. New and Ongoing Business
  1. Fall-Winter Sport Co-ops Participation Ms. Robinson (motion required)
  2. Health and Safety Presentation Ms. Kerry Flaherty, COVID Coord.

**3. Policy EFC Update**

**Dr. Martin McEvoy**

**4. Return to School Planning**

**Dr. McEvoy, Dr. Driscoll, Mr. Buckland**

**4. Equity Discussion**

**Dr. Martin McEvoy**

**5. Adjournment**