



**Town of Hatfield  
Massachusetts  
Meeting Notice**

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*Diana Helgeson*  
ASSISTANT TOWN CLERK

1/27/2020 @ 10:27 am

**Board or Committee Name:**

School Council

**Date and Time of Meeting:**

Wednesday, February 13, 2020 at 4:00 pm

**Location of Meeting:**

Smith Academy Library

**Chairman of Board:**

Christopher Buckland

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**Agenda**

1. Co-chair
2. SWOT questionnaire
3. Timeline for compiling/reviewing responses & completing the SIP
4. AoB

The listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.