



**Town of Hatfield**  
**Massachusetts**  
**Meeting Notice**

RECEIVED AND POSTED  
*Karen M. Karowski*  
ASSISTANT TOWN CLERK

12/21/23 @10:44 AM

**Board or Committee Name:**

**Date and Time of Meeting:**

**Location of Meeting:**

**Chair of the Board:**

School Finance Committee  
January 3, 2024; 12:15 PM  
Office of the Superintendent  
Mr. Adam Sullivan

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[2022-2025 District Goals](#)

Reach for Excellence: Academic ◦ Emotional Intelligence ◦ Social Pragmatics  
Grow Enrollment.  
Nurture an Invested Community.

**AGENDA**

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|------------------------|--------------|
| 1. Call to Order       | Mr. Sullivan |
| 2. FY 24 Updates       | Mr. Sullivan |
| 3. FY 25 Draft Budgets | Mr. Sullivan |
| 4. Adjournment         | Mr. Sullivan |