



**Town of Hatfield  
Massachusetts  
Meeting Notice**

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*Alvina E. Wilson*  
TOWN CLERK

10/3/2023 @ 9:06 AM

**AMENDED**

**Board or Committee Name:**

Date and Time of Meeting:

Location of Meeting:

Chair of the Board:

School Finance Committee  
October 5, 2023; 11:00 AM  
Office of the Superintendent  
Mr. Adam Sullivan

[2022-2025 District Goals](#)

Reach for Excellence: Academic ◦ Emotional Intelligence ◦ Social Pragmatics  
Grow Enrollment.  
Nurture an Invested Community.

**AGENDA**

- |                            |                     |
|----------------------------|---------------------|
| 1. Call to Order           | Mr. Sullivan        |
| 2. Budget Track            | Mr. Sullivan        |
| 3. FY 25 Busing Contract   | Mr. Sullivan        |
| 4. Utility Cost Check      | Mr. Sullivan        |
| 5. Grant Update            | Mr. Sullivan        |
| 6. FY 23 EOY Update        | Mr. Sullivan        |
| 7. <b>Capital Planning</b> | <b>Mr. Sullivan</b> |
| 8. Adjournment             | Mr. Sullivan        |