

**TOWN OF HATFIELD  
MASSACHUSETTS  
MEETING NOTICE**

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*[Signature]*  
TOWN CLERK

**Board of Selectmen**

Date and Time of Meeting: January 2, 2019 @ 6:00 p.m.  
Location of the Meeting: Memorial Town Hall Conference Room  
Chairman: Edmund Jaworski

**AMENDED**

DEC31 18 12:31PM

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**CALL TO ORDER** 6:00 p.m.

**ANNOUNCEMENTS**

**PUBLIC FORUM**

**POSTED BUSINESS**

- TOPIC 1 FY2018 Financial Review w/ Finance Committee
- TOPIC 2 DPW Teamsters Local Union 404 Agreement
- TOPIC 3 Vote PVPC Metropolitan Planning Organization Alternate Member
- TOPIC 4** Review January 29<sup>th</sup> Special Town Meeting Warrant Articles

**UNANTICIPATED NEW BUSINESS**

**ADJOURN**