

**TOWN OF HATFIELD
MASSACHUSETTS
MEETING NOTICE
Board of Selectmen**

RECEIVED and POSTED



Lydia Szych, Town Clerk

10/7/19 @ 12:05pm

AMENDED

Date and Time of Meeting: October 9, 2019 @ 5:30 pm.
Location of the Meeting: Memorial Town Hall Conference Room 109
Chairman: Brian Moriarty

CALL TO ORDER 5:30 p.m.

ANNOUNCEMENTS

PUBLIC FORUM

APPROVAL OF MINUTES

POSTED BUSINESS

- TOPIC 1 Department Update from Police Department
- TOPIC 2 Pole Location Hearing - Eversource @ 5:45
- TOPIC 3 Hatfield Housing Authority - Proposed Parking Lot
- TOPIC 4 Kestrel Land Trust Baseline Documentation Report - **N. Hatfield Rd. Straits Rd.**
- TOPIC 5 Appointments - Representatives to Capital Improvement Planning Committee

DPW DIRECTOR

- TOPIC 6 Water/Sewer Abatement Requests

TOWN ADMINISTRATOR REPORT

- TOPIC 7
 - **Urban Grown, Inc. Depot Road – Update**
 - Financial Update
 - Ch. 43D Expedited Permitting Application Update
 - PARC Grant Application Update
 - FY2021 Capital Planning Annual Mailing
 - HR Policy Review Update

CONTINUED OLD BUSINESS

- TOPIC 8 Town Hall Renovations Update

UNANTICIPATED NEW BUSINESS

ADJOURN