

**TOWN OF HATFIELD  
MASSACHUSETTS  
MEETING NOTICE  
Board of Selectmen**

RECEIVED and POSTED



Lydia Szych, Town Clerk

10/3/19 @ 4:37 pm

**AMENDED**

Date and Time of Meeting: October 9, 2019 @ 5:30 pm.  
Location of the Meeting: Memorial Town Hall Conference Room 109  
Chairman: Brian Moriarty

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**CALL TO ORDER** 5:30 p.m.

**ANNOUNCEMENTS**

**PUBLIC FORUM**

**APPROVAL OF MINUTES**

**POSTED BUSINESS**

- TOPIC 1 Department Update from Police Department
- TOPIC 2 Pole Location Hearing - Eversource @ 5:45
- TOPIC 3 Hatfield Housing Authority - Proposed Parking Lot
- TOPIC 4 Kestrel Land Trust Baseline Documentation Report - **N. Hatfield Rd. Straits Rd.**
- TOPIC 5 Appointments - Representatives to Capital Improvement Planning Committee

**DPW DIRECTOR**

- TOPIC 6 Water/Sewer Abatement Requests

**TOWN ADMINISTRATOR REPORT**

- TOPIC 7
  - Financial Update
  - Ch. 43D Expedited Permitting Application Update
  - PARC Grant Application Update
  - FY2021 Capital Planning Annual Mailing
  - HR Policy Review Update

**CONTINUED OLD BUSINESS**

- TOPIC 8 Town Hall Renovations Update

**UNANTICIPATED NEW BUSINESS**

**ADJOURN**