# TOWN OF HATFIELD MASSACHUSETTS MEETING NOTICE Board of Selectmen

Date and Time of Meeting: Location of the Meeting: Chairman: October 9, 2019 @ 5:30 pm. Memorial Town Hall Conference Room 109 Brian Moriarty

CALL TO ORDER

5:30 p.m.

ANNOUNCEMENTS

**PUBLIC FORUM** 

**APPROVAL OF MINUTES** 

## **POSTED BUSINESS**

| TOPIC 1 | Department Update from Police Department                                       |
|---------|--|
| TOPIC 2 | Pole Location Hearing - Eversource @ 5:45                                      |
| TOPIC 3 | Hatfield Housing Authority - Proposed Parking Lot                              |
| TOPIC 4 | Kestrel Land Trust Baseline Documentation Report – N. Hatfield Rd. Straits Rd. |
| TOPIC 5 | Appointments - Representatives to Capital Improvement Planning Committee       |

## **DPW DIRECTOR**

TOPIC 6 Water/Sewer Abatement Requests

## TOWN ADMINISTRATOR REPORT

TOPIC 7

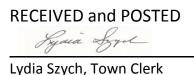
- Financial Update
- Ch. 43D Expedited Permitting Application Update
- PARC Grant Application Update
- FY2021 Capital Planning Annual Mailing
- HR Policy Review Update

## **CONTINUED OLD BUSINESS**

TOPIC 8 Town Hall Renovations Update

## UNANTICIPATED NEW BUSINESS

ADJOURN



10/3/19 @ 4:37 pm

AMENDED