

*Special Town Meeting Warrant  
January 29, 2019*

~

*Board of Selectmen  
Town of Hatfield  
Commonwealth of Massachusetts*

Hampshire, ss.

To either the Police Chief or Town Clerk for the Town of Hatfield in said Hampshire County.

Greetings:

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of said Town qualified to vote in elections and Town affairs to meet in the Hatfield Elementary School Auditorium, 33 Main Street in said Hatfield on

***Tuesday, the 29th day of January 2019***

at seven o'clock in the evening to take action on all articles herein.

ARTICLE 1

(Submitted by: Board of Selectmen)

To see if the Town will vote to appropriate a sum of money not to exceed \$390,000 for the purpose of funding Phase II of the Town Hall Renovation Project, including a code-compliant exterior ramp, elevator and fire suppression system, and to determine whether to raise this appropriation by borrowing or otherwise, provided that no bonds or notes shall be issued unless the Town shall have voted at an election to exempt the amounts required to pay such bonds or notes from the provisions of Proposition 2 and 1/2, so called; or to take any other action relative thereto.

ARTICLE 2

(Submitted by: Community Preservation Committee)

To see if the Town will vote to re-authorize the appropriation voted under Article 30 of the 2015 Annual Town Meeting, which appropriation lapsed because of the passage of time; and more specifically to vote to appropriate and transfer from the Community Preservation historic resources reserve account the sum of \$50,000 and from the Community Preservation budgeted reserve account a sum of up to \$330,000, to be used to fund the restoration and rehabilitation of historic Memorial Town Hall and to preserve its continued public use by bringing such building into full compliance with applicable laws, regulations and orders concerning handicapped accessibility and safety; provided that such funds shall be applied only for handicapped accessibility improvements and safety-related improvements to ensure the completion of the following items:

- \* installation of an elevator to furnish full access to all three floors of the building,
- \* fire prevention and suppression systems,
- \* selected demolition and installation of handicapped-accessible walkways,
- \* installation of an HVAC system, and
- \* additional handicap accessibility items and improvements as necessary, under the direction of the Hatfield Department of Public Works, with all work to be completed by September 1, 2020 and said funds to be expended under the direction of the Community Preservation Committee;

or to take any other action relative thereto.

ARTICLE 3