

(Submitted by: Board of Selectmen)

To see if the Town will vote to appropriate a sum of money not to exceed \$253,000 for the purpose of funding certain improvements to the Town Hall, including the installation of a second exterior ramp to the basement, expanding the kitchen used by the Council on Aging, and relocating the Building Inspector's office, and to determine whether to raise this appropriation by borrowing or otherwise, provided that no bonds or notes shall be issued unless the Town shall have voted at an election to exempt the amounts required to pay such bonds or notes from the provisions of Proposition 2 and 1/2, so called; or to take any other action relative thereto.

ARTICLE 4

(Submitted by: Community Preservation Committee)

To see if the Town will vote to appropriate by transfer from the Community Preservation open space resources reserve account a sum of money, and from the Community Preservation budgeted reserve account a further sum of money, the combined amount of which is not to exceed \$120,000, for the acquisition of a conservation restriction to preserve for conservation purposes certain land located on North Hatfield Road consisting of 23 acres, more or less, being part of the lot shown as Parcel 147.1 on Assessors' Map 206; provided that the said restriction shall run with the land and meet the requirements of and constitute a perpetual conservation restriction under G.L. c. 44B, § 12 and G.L. c. 184, §§ 31-33; said funds to be expended under the direction of the Community Preservation Committee; or to take any other action relative thereto.

ARTICLE 5

(Submitted by: Community Preservation Committee)

To see if the Town will vote to appropriate by transfer from the Community Preservation community housing reserve account the sum of \$60,000 for the acquisition of an affordable housing restriction to create a dwelling unit that is affordable to and occupied by a low- or moderate-income household and that meets the requirements for inclusion in the Massachusetts Department of Housing and Community Development Chapter 40B Subsidized Housing Inventory, on certain land located on North Hatfield Road consisting of 1 acre, more or less, being part of the lot shown as Parcel 147.1 on Assessors' Map 206; provided that the said restriction shall run with the land in perpetuity or for the maximum period allowed by law and meet the requirements of and constitute an affordable housing restriction under G.L. c. 44B, § 12 and G.L. c. 184, §§ 31-33; said funds to be expended under the direction of the Community Preservation Committee; or to take any other action relative thereto.

Given under our hands and seals this 14th day of January, two thousand nineteen.